CANADIAN JEWISH REVIEW

Vol. VI. TORONTO, ONT., OCTOBER 9, 1925 No. 50

Editorials

MAZEL TOV, RABBI BARNETT R. BRICKNER

Rabbi Barnett R. Brickner, who for nearly five years served as rabbi of the Holy Blossom Synagogue of Toronto, is to be installed as rabbi of the Euclid Avenue Temple of Cleveland, Ohio, this Friday evening, October 9. Rabbi Silver will deliver the installation address, and Leo Frankel, president of the Holy Blossom Synagogue, will speak for the Toronto congregation. The Euclid Avenue Temple boasts a membership register of almost eleven hundred, and of a school register as large as that. It is one of the largest Jewish congregations in the United States, and it is amazing that this influential pulpit should summon to its leadership one who has but five years' experience in the rabbinate. It is a tribute to the character, ability and vision of Rabbi Brickner to be put in charge of so important a synagogue. In Toronto and in Canada at large the feeling is universal that the promotion which came to Rabbi Brickner was well merited. His record in Holy Blossom is one of constructive achievement. Every department of the synagogue bears the imprint of his personality. His Friday evening services were thronged with worshippers. His lectures brought stimulation and inspiration to Jews and Christians. The Federation of Philanthropies grew under his leadership. To the Immigrant Aid Society he rendered invaluable service. His name is known throughout Canada. He stood out as a fearless champion of an aggressive and militant Judaism. His opinions as published in the CANADIAN JEWISH REVIEW were widely quoted. Toronto Jewry will long remember him. The Jews of Canada unite in wishing him Mazel Tov in his new tasks.

THE NORDIC ILLUSION

Racial and national conceits are phenomena of life which we can tolerate with amusement. But when these conceits cease to be figments of the imagination, and begin to express themselves tangibly and even to shape legislation, then they can no longer be tolerated but must be made to appear ridiculous and inflated by allowing the dispassionate rays of scientific truth to play upon them. The theory of Nordic racial superiority was such a conceit. It gained influence after the war, when national and racial pride was at its zenith. It was harmless at first, as it merely tickled the vanity of races and nationalities, who believed themselves to be Nordic. It has ceased to be harmless, as it has influenced immigration legislation in the United States, and threatens to influence Canadian legislation. It assumes that the Nordic peoples are of superior strains, and that other peoples are inferior. Several weeks ago, it was Secretary of Labour Davis who urged Canadians to keep Canada free from the taint of non-Nordic peoples. Quite frequently newspapers reported that public speakers have urged Canadians to keep Canada safe for the Nordics. Peoples seem to have taken kindly to these pleas, and have allowed themselves to be deluded. The theory of Nordic racial superiority is an illusion. It has no basis in scientific fact. Its major premise that Nordic peoples are superior cannot be substantiated. The assumption that the Nordic race can be identified with certain European nationalities is likewise erroneous. Read what Franz Boas, Professor of Anthropology at Columbia University, and America's leading anthropologist, has to say in an article on "This Nordic Nonsense" in the October issue of the Forum:

"For a clear understanding of the biological conditions that determine the development of a population, we must bear in mind these facts: First of all, that the population of all parts of Europe is so constituted that not only all individuals differ among themselves, but also that family lines of quite distinct make-up exist in each and every population, and that the types represented in these family lines are not exclusively characteristic of any part of the continent, but that they occur everywhere with varying frequency. If we should grant for a moment that it were desirable to increase the tall, blond 'Nordic' type—which we are not at all willing to admit—this aim could be achieved only inadequately by confining immigration to British, German, and Scandinavian sources, because in all these countries individuals and family lines are found of those types which are considered characteristic of other parts of Europe; and because, on the other hand, among Russians and Finns, and to a lesser extent among Italians and Spaniards, 'Nordic' types occur. National selection is not by any means identical with selection of definite physical types.

"The second point to be borne in mind is that function is not by any means primarily determined by racial descent, but that in a large measure social conditions determine behaviour. By concentrating attention upon the difference between individual genealogical descent and racial affiliation, we must clear our minds of the erroneous concept of a biologically determined racial behaviour. So far as behaviour is determined by heredity in family lines, we find among the Nordics imbeciles, weaklings, emotionally unstable strains, as well as good sound stock of excellent nervous make-up and strong constitution, but the same is true not only of Nordics, but of all other races, not only of Europe, but of other continents as well. All races adapt themselves in their physiological and mental functioning to the demands of the environment. It is, therefore, even more true from this point of view that national discrimination does not lead to the selection of desirable family lines."

In conclusion, Professor Boaz adds: "Whatever protective measures may seem commendable from an economic viewpoint, the only restriction of immigration that can be defended from a biological or sociological point of view is one based on the health of the family lines of the immigrants. Nationality is absolutely irrelevant. The fear of continued segregation of European national groups is not founded on facts, but on vague impressions obtained from the massing of immigrants in congested city quarters. It does not take into consideration the dispersion of the second and third generation, who become so thoroughly Americanized that in many cases it is quite impossible to obtain exact information in regard to the provenience of individuals. The social resistance to Americanizing influences is so weak that it may rather be regretted that we profit so little from the cultural heritage of the immigrants than that we should fear their modifying influence upon American thought and sentiment."

These are the words of a sober scientist. They are backed by facts and observations. They aught to dispel forever all nonsense about Nordic racial superiority, and all propaganda for selective immigration along national lines. Of this scientific data, the men who passed the immigration laws in the United States must have been aware. But why then did they sponsor selective immigration legislation? We believe that the

Continued on page 8

Montreal ∴ *A Jewish Weekly Newspaper for the Home* ∴ *Toronto*

MONTREAL SOCIAL

All communications must reach this office, Suite 10, 288 St. James Street, not later than Monday noon of each week, and should be clearly typed, double space. Phones Main 4079, 8341 and 2285.

Among those who attended the Hatikvah-Rose of Sharon Chapter's dance at the Venetian Gardens, Sunday, October 4, were Misses Esther Slabotsky, in black satin; Esther Adelman, black satin; Ruth Miller, black taffeta; Mamie Miller, black georgette, with gold lace trimmings; Tootsie Hansher, rose Canton; Bea Silverman, black taffeta; Bess Miller, black kitten's ear crepe, with gold trimmings; Fanny Rashkin, black lace over rose satin; Celia Heller, black georgette, with trimmings of brocaded crepe; Beatty Abrahamson, black satin; Tinny Taub, cocoa georgette; Rena Levitt, black satin; Sadie Shapiro, black satin; Esther Weinrautch, cocoa brown velvet, with satin trimmings; Bertha Harris, tomato georgette, trimmed with gold lace; Rae Abrams, pale green Canton; Mrs. Phil Shapiro, pale pink figured georgette; Miss Anne Cotsen, black georgette, trimmed with black lace; Anna Musicant, peach crepe de meteor trimmed with blond lace and corsage of French flowers, and brocaded gold bandeau; Rose Conn, in canary French beaded gown; Elsie Lenderman, white georgette with corsage of flowers; Sally Rudnikoff, rose flowered georgette; Esther Finklestein, pencil blue georgette; Rita Rudnikoff, fawn brocaded satin crepe, with corsage of French flowers; Sara Feen, French brocaded silver gown, trimmed with coloured net; Sara Strassberg French gown of rose-beaded georgette; Myrtle Vineberg, blue georgette gown and bandeau of blue ribbon; Beatrice Goldman, pencil-blue georgette, with silver ribbon trimmings; Fannie Berinbaum, Nile green Canton, with silver trimmings; Mesdames M. Poyanner, gown of flowered georgette; H. Sourkes, black satin; A. Sourkes, lavender embroidered French gown; Eli Shapiro, of Toronto, blue embroidered georgette. Miss Alice Strassberg, rose georgette, trimmed with lace and ribbon; Miss Claire Goldstein, rose beaded georgette; Mesdames Selig Harris, black georgette; A. Rabin, sunbeam Romaine crepe; J. Zlotnick, green beaded georgette; M. A. Brown, peach georgette; B. Shulman, blond georgette; S. Fisher, pale mauve georgette; S. Ruckenstein, yellow georgette; C. Albert, green crepe beaded in silver beads; M. Etzin, flower georgette combined with pencil-blue; L. Wexler, grey georgette, combined with powder blue; E. Littner, mauve georgette, beaded; Sam Klein, peach georgette; S. Winsberg, green georgette; Misses Rose Ness, white georgette, trimmed with gold lace; Sarah Adelman, rose Canton; Tillie Berger, French green, beaded georgette; Ann Berger, pansy crepe Romaine; Yetta Hamer ashes of roses georgette, with trimming of metallic lace; Celia Levinson, robin's egg blue taffeta Mesdames I. Kalman, metallic lace over metallic cloth; Harry Cohen, salmon georgette with French flowers; B. W. Birn, rose Canton; and also Harry Weinrautch, Joe Rosenbaum, Hymie Schwartz, Harry Lalvia, Ben Burman, Jason Neumann, Nat Shaer, Mort Kaminsky, Ralph Marcovitch, Abe Granick, Sam Lazarus, Hyman Drimer, Herbie Silverstone, Sam Bagan, Harry Shapiro, Al Miller, Louis Rosenstone, Phil Shapiro, Saul Abrams, Harry Covlensky, M. Berenbaum, M. Kolber, N. Urie, Harry Levinson, Joe Bennett, A. Rudnikoff, M. Richstone, M. Poyanner, H. Sourkes, A. Sourkes, Eli Shapiro, A. Rabin, Rabbi J. Zlotnick, M. A. Brown, B. Shulman, S. Fisher, S. Ruckenstein, C. Albert, M. Etzin, L. Wexler, E. Littner, Sam Klein, S. Winsberg, I. Kalman and Harry Cohen.

* * *

Mrs. Sam Lewis and Miss Greeta Lewis, who spent some time in New York, are the guests of Mr. and Mrs. I. M. Rubinovitch, Sherbrooke Street.

* * *

Miss Marian E. Bagan, of 325 Edward Charles Avenue, is back after a year's study of pedagogy in New York.

* * *

Samuel Cohen, of Calgary, Alta., is in town.

* * *

Harry Rother has returned from a short stay in New York.

* * *

Mr. and Mrs. Samuel Siegel, of New York, are guests at the Ritz Carlton Hotel.

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Mr. and Mrs. Charles Neumann, of Chicago, Ill., were guests at the Windsor Hotel while in town.

* * *

Miss Leola Burg, of New York, spent the holy days, visiting relatives here.

* * *

Mr. and Mrs. M. Silver and son, Lionel, Vendome Avenue, have left to live in Windsor, Ont.

* * *

Max Kaback, Esplanade Avenue, has just returned from New York and Philadelphia, where he spent several weeks.

* * *

Miss Annalee Margolese, St. Viateur Street West, entertained on Tuesday, September 29, at a bridge in honour of her sister-in-law, Mrs. S. J. Margolese, of Long Island. Prizes were won by Mrs. N. S. Hazen, Miss Sara Spegal and Miss Jeanne Kaufman. A guest prize was presented to Mrs. S. J. Margolese.

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Mrs. A. Greenberg has returned from New York, after having been away for five weeks.

* * *

Miss Sadie Shenker, of Ottawa, has returned to resume her studies at McGill.

* * *

Maurice Brodie, of Ottawa, has returned to McGill University.

* * *

J. Freedman was a passenger on the Empress of Scotland, sailing for Europe.

* * *

Miss Ada C. Freeman entertained at the tea hour on Sunday, September 27, in honour of Miss Marian Bayard, who has just returned from Long Branch, N.J. The prize for bridge was won by Miss A. Paplitsky.

Continued on page 5

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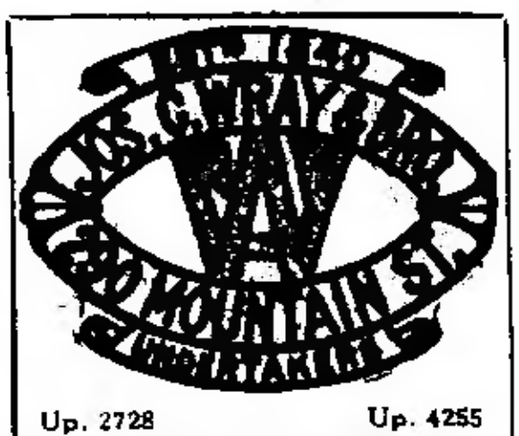

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My Grandfather

By ROSE HELMAN

My grandfather was a good Jew, and all the world knew him as such. And I myself took him for a good Jew, with all the beliefs of a good Jew. As long as he lived I never doubted it; I was rebuked by his faith, and by his simple, trusting views. Only now, years after his death, I look back, and remembering his ways and his sayings, I begin to wonder.

I begin to wonder what he really believed in. I begin to look deeper and I see behind his utterances, his casual, chance remarks, new values and new feelings, and the longer I ponder them the more unsettled become my views.

Did my grandfather believe in Gan Eden, in a Gehenom, in a life after death? Did he really believe in future punishment and future reward? Did he look on religion as a faith, a thing accepted and true? Of course he did! Ask my mother, ask my relatives and friends. Did he not go to synagogues every Sabbath, and, in his latter years, every day? Did he not most piously prepare his own graveclothes, sewing them carefully, almost with love? Did he not have a specially large talith and tephilin boxes that outshone all others? Was he not something of a scholar too? Did he not regularly put money in the Bal Ness boxes? Was he not full of wise old sayings and religious proverbs?

Yes, all of this is true. He was, to all the world, a simple, kindly, trusting old soul, in appearance and in heart the traditional Jewish grandfather. And yet—

I remember how, on Friday nights, he used to sit up late over his Talmud, how he used to look with mournful eyes on the two Sabbath candles as they sputtered and flickered in their silver sockets. I remember how he used to forget himself, how he used to murmur aloud to himself, thinking that nobody heard him—strange, melancholy words, phrases, half-phrases, that used to make my blood run cold, that used to fill me half with terror, half with secret happiness.

"Even as these candles flicker, so the life of man flickers. See, see, how they struggle and jump and will not go out. Look! It's almost dead, it is almost extinguished, and then it leaps up again. It will not die. Even so is the life of man. Even so a man struggles with the Malach Hamoves. He is almost in the grave, his last breath flutters in his bosom, and yet he will not die. He will not die. And then, suddenly, a flash—and it is done. Darkness. Nothing. The cold earth. What after? Who knows, who can tell us? The wise men say this and they say that. But I only know that the cold earth covers you, and that the grave is dark and chilly. That is all I know."

So he would murmur to himself, thinking that no one heard him, dreamy, forgetful of the world around him.

"Only yesterday, it seems, I was a boy in Russia, and only yesterday I used to bathe in the Weichsel, and used to stand on the bridge to watch the boats pass. Woe is me,! it was a dream, and all I have done is dream, and now the dream is ending. So short are the years and so few. And nothing more. What was it for? Who needed it? Did I ask for it? To have struggled so, to have suffered so and . . ."

It was strange enough, but in those days, in those moments, I used never to think of asking him: "But, Grandpa, don't you believe that there is life after death? Don't you say that the good go to Gan Aiden and the wicked go to Gehenom?" I never used to ask. I was afraid of him in those moments.

When my brother, Solomon, became bar-mitzvah there was no happier man in the whole household than my grandfather. He used to linger over Solomon in the morning, used to watch him put on the tephilin, repeated the prayers with him, delighted at his piety. And yet I remember chance words of his: "Well, well. A man must be pious, or else he is as bad as a dog. But if you ask me what it all means—" And he would shake his head and smile to himself, a kindly, tolerant smile, as if he pitied the world and would not rob it of its illusions.

"Surely it is a fine thing to be a Jew," he said. "Look! You go to school. You hear the chazan, such lovely melodies. You sit with your neighbours. You say gut Shabbos to them. You come home. You find the table white and shining, and the Shabbos peace is in all the corners of the house. And there is rest and calm over the world. So my father lived, and his father before him. I should change? I should not be like them? It is narishkeit. What would I do without the school, without my tephilin? Where would I hide my head? Who asks you to believe? This is the life, and there is no other way of life.

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The school, the chumesh, the Talmud, they are warm and friendly, and so it is."

My brother Solomon grew older, and forgot his tephilin and beautiful silk talith which my grandfather bought him. He became a goy, and did not see the inside of a synagogue from one year's end to the other. My grandfather was too gentle to carry on the struggle. But he grieved in his heart, and withdrew still deeper into thr recesses of his own mind, into his memories.

Then, when he was about eighteen years of age, my brother became a Zionist, a passionate nationalist, and preached the return to all his friends. More than that, he became a Hebraist, he began to learn Hebrew, to read in the sacred tongue, to take delight in the latest Hebrew periodicals and books.

He learned to speak Hebrew with a Sephardic pronunciation Baruch Atah instead of the Boruch Atoh of my grandfather. And he began to teach me Hebrew, and my younger sister, Dora. And he would come to my grandfather and boast, "Now you cannot say I am not a good Jew." But my grandfather was still unhappy and unsatisfied.

"That is not Judaism," he used to answer gently. "I know a priest over there, on the other side, in Russia, who used to speak Hebrew. . . . Just like you used to, Baruch Atah. Why not? If an American can learn French, why not a Gentile learn Hebrew? Is it not as good a language as any other But that is not Judaism."

"But, grandfather," my brother argued, "I do more then speak Hebrew. Do I not work for Palestine? Do I not work for the restoration of our people to their own homeland? Is it not Jerusalem sacred to me, too? Shall I not also go to Palestine some day, and live there? What is wrong with my Judaism?"

"That is not Judaism," said my grandfather. "It is something new, something borrowed from the goyim. You think that when you will have a land of your own, and a language of your own, and an army of your own and a government of your own, then you be real Jews? No, you will not. You will only have another goyish nation added to the list."

"But, grandfather, haven't we a right to these things, too?" asked my brother.

"Yes, we have a whole lot of rights. I didn't say no. I only said it is not Judaism, it is not Yiddishkeit. You have a right to be a goy, a Hebrew goy, if that is what you mean."

"But what is it to be a Jew, grandfather?"

"To be a Jew? How can I tell you, my child? It is not a thing that is said in ten words, al regel achas. It is a whole world, which my great-grandfather and my grandfather, and my father have built up. It is something of our own, not copied from the goyim. It is something warm and friendly. It is the dear old way of living, the neighbourliness, the friendliness, the peculiar way. What shall I tell you? Those who have not tasted that life, how can they understand it? Those who have not been to cheder and to the Yeshivah, those that have not known our little villages, and the yomin tovim, and the sweetness and sacredness of all that life, the customs and the traditions. That was Jewish, a way of life, a world in itself, something that no other people had. But this land of yours, this Palestine, it is not the Palestine I wanted, and this Hebrew of yours is not the Hebrew I wanted. This Hebrew of yours is hard, it is goyish. All the softness and tenderness is gone out of it. My rabbi never spoke like that, neither did my father. What do I want it for?"

And now I know that not faith, and not doctrine was his Jewishness, but a life which is slowly passing off the face of the earth, never to return. And we could never give him that, for it was not in us. Here in the chilly modern atmosphere of America, in the chilly light of rational thought, his world could never flourish. There is love in this new world of ours, there is devotion and the joy of creation, but not a love that he could understand, not an affection to which he could warm.

Peace be to his memory. He has been lying these many years in a grave —in Brooklyn. His old dream of dying in Jerusalem after he had wept his eyes out at the Wailing Wall, was denied him. And who knows if it was not for the best, who knows whether it was not better than one last illusion should be left to him? What would he have done there, in Palestine, finding in tens of thousands the children of that new generation which he could not understand, could not love? What would he have done, poor fellow, among those heroic, determined young Jewish goyim?

Instead of Palestine earth, the earth of Brooklyn wraps his poor, tired old body. Here, in the alien soil of the mighty republic, he still guards the last of his dreams, and broods forever on the dear old villages of Russia and on a Palestine which shall be a brighter village on the banks of the Weichsel. —The Day.

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South of this line to the French and Mattawa Rivers the open season for deer and moose is from October 25 to November 30, both dates inclusive, while in the territory yet further south, i.e., south of the French, Pickerel and Mattawa Rivers, the open season is from November 5 to 20.

The district adjacent to the French, Pickerel and Mattawa Rivers is easy of access, and is one of the famous and popular hunting grounds of Ontario. Keen, dyed-in the-wool huntsmen go up to this country of trail, river and lake every year and are always successful.

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Printed leaflet with details of this service and general information of interest to hunters may be had on application.

In the will of Simon Gartz, just probated, the sum of $5,000 is bequeathed to Gratz College for its Endowment Fund. The Jefferson Hospital and other institutions are bequeathed large amounts and one-third of his estate estimated at $1,000,000, shall go to the city for the pecuniary relief of school teachers and other employees of the Board of Education. Another third of the estate was bequeathed to the Historical Society of Pennsylvania, to be devoted to the purchase of manuscripts and books and maintenance of the society.

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Montreal

Continued from page 2

Dave Barza, who spent the past two months in New York, has returned.

• • •

Misses Ann and Frances Shapiro, Prudhomme Avenue, have left for the States, where they will spend several weeks.

• • •

Lou Freedman, St. Urbain Street, has returned from Winnipeg, where he spent the summer.

• • •

Mrs. Hecht, of Baltimore, Md., was a guest at the Ritz-Carlton Hotel while in town.

• • •

Dr. Norman Viner has just returned from Europe on the S.S. Ausonia.

• • •

Miss Rae Samuels, who spent the past few months in town visiting her sister, has returned to New York.

• • •

Mr. and Mrs. H. M. Levine, Bishop Street, sailed for Europe last week, to spend several weeks.

• • •

Mr. and Mrs. Myer C. Ginsberg and sons, who spent the summer at Pointe Claire, have returned to New York.

• • •

Mr. and Mrs. Charles Redlich and family have closed their summer home at Strathmore.

• • •

Mrs. S. Kabach, Esplanade Avenue, has returned from New York and Philadelphia, where she spent several weeks.

• • •

Lyon Levinson, who spent the holy days in town, has returned to New York.

• • •

Miss Jean Tabacman entertained at bridge on Thursday, October 1, for Misses Sara Herscovitch and Rose Sandys, who are leaving shortly for the States. Prizes were won by Mrs. Saul Tomarkin and Misses Ethel Tomarkin, Nellie Backman, Essie Ditcovitch and Minnie Nemptin.

• • •

Mrs. M. Fleischman, Park Avenue, entertained at a farewell party on October 1, in honour of Miss Mildred Fleischman, who is returning to Hollywood, after spending a month with Mrs. Fleischman, in Montreal. Fifteen couples were present.

• • •

Mrs. A. S. Lehberg, St. Viateur Street West, entertained at bridge and mah jongg, in honour of Mrs. William Marder of Los Angeles, who is visiting her parents, Mr. and Mrs. J. Lehberg, Querbes Avenue. Prizes were won by Mesdames L. Brodie, D. Miller, D. Taub and P. Garfinkle.

• • •

Mrs. Chas. Geringer, Champagneur Avenue, Outremont, assisted by her daughter Gladys, Misses Florence Merson and Esther Frank, entertained at a birthday party in honour of her baby daughter, Rita. About twenty-five children were present.

• • •

Miss Edna Cohen and Mrs. N. Raesman, of New York, are spending the week-end as the guests of Mr. and Mrs. Harry Wolfe, Sherbrooke Street West.

• • •

Mrs. Louis Strauss, Brooklyn, N.Y., who has been the guest of Mrs. N. Amdur for a few weeks, has left for Boston, Mass., and will return home from there.

• • •

Mr. and Mrs. L. Wolfe, Marlowe Avenue, have returned from a trip to Vancouver, Seattle, Winnipeg and other points.

Mr. and Mrs. C. Verner and family, Mount Royal Avenue West, have returned from Val Morin, where they spent the summer.

• • •

Misses Ruth and Mamie Miller entertained at a the dansant in honour of their cousin, Miss Tootsie Hansher, of Milwaukee, Wis. A picture was screened. A sit-down supper was served to fifteen couples. Later the party attended the Hatikvah Rose of Sharon dance at the Venetian Gardens. Those present were Misses Ruth and Mamie Miller, Tootsie Hansher, Esther Slabotsky, Beatty Abrahamson, Tinny Taub, Esther Adelman, Rena Levitt, Sadie Shapiro, Fannie Rashkin, Esther Weinrautch, Annie Drimer, Bee Silverman, Celia Heller, Bess Miller, Harry Weinrautch, Joe Rosenbaum, Hymie Schwartz, Harry Lauria, Ben Burman, Jason Neumann, Nat Shaer, Mort Kaminsky, Ralph Marcovitch, Abe Granick, Sam Lazarus, Hyman Drimer, Herbie Silverstone, Sam Bagan, Harry Shapiro and Al Miller.

• • •

Mrs. Samuel Sackem has returned to Seagate, N.Y., after a visit of several weeks with Mr. and Mrs. Joseph Kirschberg, 4123 Western Avenue.

• • •

Mr. and Mrs. Samuel Chorosh and Misses Anna, Belle and Ruth Chorosh, of New York, who were guests of Mr. and Mrs. Joseph Kirschberg, 4123 Western Avenue, for several weeks, have returned home.

• • •

Miss Dorothy Frieman, of Ottawa, has come here to study at McGill University.

• • •

Miss Annie Dubitsky has returned from St. John, N.B.

• • •

Miss Gladys Geringer, Champagneur Avenue, entertained at mah jongg, on Sunday, October 4.

• • •

Miss Beatrice Levy, of New York, will be the guest of Mr. and Mrs. Harry Wolfe, Sherbrooke Street West, for several weeks.

• • •

Among those who entertained in honour of Miss Alice Raphael, whose marriage to J. Postner takes place in November were Miss Sadie Backer, Miss Freda Scherer and Miss Stella Popovitch, bridge and personal shower at the Edinburgh Cafe; and Mrs. I. Brodsky, Laurier Avenue West, a reception.

SOVIET REPORT ON JEWISH COLONIZATION

The Government Commission for Jewish Land Settlement in Russia issued its report on the occasion of the first anniversary. The report, which includes in its scope the old Jewish colonies in Russia, says that there are now 135,000 Jewish colonists, owning about 750,000 acres of land. During the current year, 165,000 acres of land have been allotted for Jewish colonization in the Ukraine, 76,000 acres in Crimea and 33,000 acres in White Russia. This does not include an area of 160,000 acres which was allotted on August 21 of the present year.

The Jewish Colonization Association has allocated the sum of 100,000 dollars for the promotion of Jewish agricultural colonization in Russia during the coming year.

The Palestine Arab Executive has submitted to Lord Plumer, a memorandum demanding the restriction of Jewish immigration into Palestine. Resentment is expressed at the fact that all officials of the Palestine Immigration Department are Zionists. Their replacement by neutral members is urged.

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WORLD NEWS

MAX PAM DIES AT HIS HOME IN NEW YORK

New York.- Max Pam, a prominent advocate of the Zionist cause, died from heart disease last Monday at his home, 36 West Fifty-ninth Street. He had been ill about two months. He was unmarried and is survived by one brother, Judge Hugo Pam, of the Superior Court of Illinois, and three sisters, Miss Carrie Pam, of Chicago, and Mrs. Walter Blumenthal and Mrs. Joseph Ainslee Bauer, of New York City.

Mr. Pam was born near Carlsbad, Austria, on July 16, 1865, the son of Alexander and Cecille (Oesterreich) Pam. The family emigrated to the United States in 1868 and settled in Chicago. There young Pam first went to work in the law offices of Adolph Moses. He made $2 a week and, what was more, he made use of a good law library to begin his study of the law. That was after he had received his preliminary education in the grade and high schools of Chicago.

Mr. Pam was admitted to the bar in 1886, and was a member of the firm of Moses, Neuman & Pam from 1889 to 1891. In succeeding years the firm name was changed several times, and since 1903 it has been Pam & Hurd.

Mr. Pam was associated as counsel with Judge Elbert H. Gary in the consolidation of the United States Steel Corporation. He was associated also with the late John W. Gates and others in the organization of the American Steel and Wire Company, with the late E. H. Harriman in the organization of his vast railroad enterprises, and with many other industrial leaders in the formation of their enterprises.

With a munificent gift Mr. Pam founded the School of Journalism at the University of Notre Dame. He gave liberally otherwise to that university and to the University of Palestine.

For many years Mr. Pam was a director of the Chicago Opera Company, and at one time served as chairman of the Executive Committee of that organization.

With General Charles G. Dawes he organized the Central Trust Company of Illinois in 1902 and served with others as counsel in reorganizing the B. & O. Southwestern Railway and the United States Natural Gas Company in 1905.

Mr. Pam in recent years enjoyed the close friendship of Chief Justice William Howard Taft, at whose home in Washington and at whose summer home at Murray Bay, Canada, he was a frequent guest.

LOUIS GIMBEL, JR., FOILS A PLOT TO BLACKMAIL

New York.—The arraignment in the Yorkville police court last Saturday of Benjamin Russhoss, 18 years old, of 852 East 162nd Street, the Bronx, disclosed the fact that Louis R. Gimbel, Jr., member of the firm of Gimbel Brothers, whose home is at 34 East Fifty-first Street, had been the victim of attempted blackmail. Mr. Gimbel was not in court, but it was said that he would be there Wednesday to tell of the receipt of three letters demanding $15,000 on pain of consequences distasteful to the department store man. Magistrate Rytenberg held Russhoss in $5,000 bail.

According to Detective Hooker, the letters ordered Mr. Gimbel to wait at Fifty-first Street and Park Avenue at 3 o'clock Friday afternoon until he should be approached by a man who would walk up to him, tip his hat and say: "How are you, Mr. Walsh?" Hooker was waiting on the opposite corner. He said he grabbed Russhoss when the latter accepted from Mr. Gimbel a package containing slips of paper of the shape and size of bills.

Russhoss denied any criminal intent, and said he had not written the threatening letters. In response to an advertisement for part-time work, he said, he was employed several weeks ago by a man who said he and his friends were trying to find a Mr. Walsh. Russhoss was to help them on the promise of a reward if he were successful, the boy said. Later, he said, his employer told him to keep the engagement at Fifty-first street and to tip his hat and give the password. The boy declared he was only obeying orders when he was arrested and did not know what it was all about.

RABBI JONAH WISE INDUCTED INTO OFFICE

New York.—Rabbi Jonah B. Wise was inducted into office as the new rabbi of the Central Synagogue, Lexington Avenue and Fifty-fifth Street, last Friday night by Dr. Stephen S. Wise, who has ministered to the congregation there for the last two years.

"I wish that some man of far greater ability than I can command could perform this task, which seems so difficult," said Rabbi Jonah Wise as he faced his new congregation for the first time. "I know the history of this place. When I received the call to come, I felt it was indeed a thing which came as a command.

"I was supremely happy in Oregon. It was not ambition that brought me here, but what seemed the clarion call of duty. I came on the promise that this congregation would devote all its efforts to prosecute its work, and if this is not done, it is not fair to me. I shall ask for nothing that cannot be done, but I shall ask for much. You must be patient with me as I shall be with you. I shall ask nothing for myself, but for the cause of Israel.

"I come in simplicity. I know the task and its difficulties and I know its rewards. This congregation, with its past cannot stop here. This is but a tarrying place in the wilderness. We shall carry on until we reach the goal far, far in the distance."

Dr. Stephen Wise said he wished the new rabbi Godspeed in his work.

"I have been in Portland recently enough," said he, "to know with what tenderness and hopefulness the eyes of those in Oregon turn here. For two years I have stood in this pulpit, which is free, and always will be. I need not admonish him of the great responsibility upon him, for, since earliest youth, he has been alive to the responsibilities of the faith. This congregation is consecrated by high and tender memories, and may this pulpit be his for many, many years.

"I am here to welcome him, not to counsel him. He is to be envied for the affection, loyalty and devotion he is sure to evoke. I bid him welcome in the name of the Jewish ministry of New York, the largest Jewish community in the world."

Rabbi Jonah Wise is a son of Isaac M. Wise, founder of Reform Judaism in America.

Judge Lee I. Hecht, of the Appeal Tax Court, has been mentioned as the next City Solicitor, of Baltimore to succeed Philip Perlman when he resigns. Although Mr. Perlman's resignation has not taken effect as of any definite date, it is known that Mayor Jackson would like to have Judge Hecht accept the position. The Judge's name is frequently mentioned in this connection, although his attitude has not been stated.

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ENGAGEMENTS, BIRTHS AND MARRIAGES

WEDDINGS

Garber-Fenster

The marriage of Fanny, daughter of Mr. and Mrs. Max Fenster, to Dr. Hyman Garber, son of the late Rabbi Garber and of Mrs. S. Garber, Esplanade Avenue, was solemnized on Wednesday, September 30, with the late Rabbi S. Garber officiating.

Greenberg-Silberberg

September 29, the Rev. Dr. H. Abramovitch officiated at the marriage of Miriam, daughter of J. Silberberg, to Joseph Henry, youngest son of Mr. A. L. Greenberg. Mr. and Mrs. Greenberg left for Ste. Agathe des Monts, and will live in Outremont.

APPROACHING MARRIAGES

The marriage of Becky, daughter of Mr. and Mrs. S. Shoichet, to Max Karpman, son of Mr. and Mrs. S. Karpman, takes place at the Annex Hall, October 30, Rabbi Rothblatt officiating.

The marriage of Alice Sadie, daughter of Mr. and Mrs. H. Raphael, to Jacob I. Postner, son of Charles Postner, of Montreal, takes place, November 1, at the Mount Royal Hotel, Rabbi Berger officiating.

ENTERTAINMENT FOR BRIDE

Mrs. A. Rothchild, 17 Pagneulo Avenue, was hostess at a linen shower and bridge on September 23, in honour of her niece, Miss Minnie Levine. Covers were laid for over 100 guests. Prizes were given at twelve tables.

BIRTHS

Born, September 30, at Hartford, Conn., to Mr. and Mrs. I. Glotzer (nee Sara Jeanette Saxe), a son.

Born, September 27, at the Montreal Maternity Hospital, to Dr. and Mrs. A. P. Ship, a daughter.

OBITUARY

Jack Schwartz, son of Mr. and Mrs. S. Schwartz, of Los Angeles, formerly of Montreal, died Wednesday, September 16. He was twenty-three years old.

TRAGIC DEATH OF M. A. LANGE

Mr. A. Lange, one of the largest plantation owners of the Palestinian colony, Zichron Jacob, committed suicide recently under most tragic circumstances. Mr. Lange was a son-in-law of Mr. Herbert Bentwich, of London, and was thus a brother-in-law of the late Professor Friedlander. He was a lawyer by profession, but a great idealist and devoted Zionist. Many years ago he acquired a large tract of land in Zichron Jacob and settled there with his family. Many will remember him from a visit that he made to America several years ago. He was also a strictly observant Jew. About two years ago his wife died, and since then he became melancholy and led a very lonely life. Recently he was found dead with a bullet in his head, and the incident cast a gloom among all the colonists, who held him in the highest respect.

A short memorial service was held for Max Pam, noted New York lawyer, at his home prior to the sending of the body to Chicago for interment. Justice Dowling eulogized Mr. Pam. Honorary pallbearers were: George Barr Baker, George W. Davison, Justice Victor J. Dowling, Martin Egan, William D. Guthrie, Charles D. Hilles, Charles Knoblauch, Allen R. Memhard, James N. Rosenberg.

J.C.A. to Enlarge Activities in Canada

The Canadian Committee of the Jewish Colonization Association will instal in the spring a number of colonists in the existing Jewish grain-growing settlements in Canada, on land belonging to the Association. Preference will be given to those who have necessary experience. Those candidates who have no experience in Canadian farming will be given an opportunity to work with established Jewish farmers to acquire the knowledge. Financial assistance for equipment will be given by way of loans. Persons possessing a capital of $500.00 will be given an opportunity to settle as dairy, truck and poultry farmers at Narcisse, sixty-five miles north of Winnipeg. Those who wish to avail themselves of these opportunities should apply to the head office of the Canadian Committee, 2040 Bleury Street, Montreal, or to the Western Office at 616 McCallum-Hill Building, Regina, Sask.

ZETA BETA TAU CONVENTION

The Zeta Beta Tau fraternity will meet here on December 29, 30 and 31. The chapter of the fraternity at McGill University is the only Zeta Beta Tau Chapter in the Dominion. Zeta Beta Tau, in existence for twenty-seven years, was organized in New York City by a group of Jewish students attending the College of the City of New York. One of those students was the present Rabbi H. Abramowitz, of Montreal. The local chapter has existed at McGill University for twelve years. Headquarters are at 321 Peel Street. Among its honourary members are Sir Mortimer B. Davis, president of the Imperial Tobacco Company; Edgar M. Berliner and Nathan Gordon. The Mount Royal Hotel will be headquarters for the convention, and over 250 delegates will attend. Annual banquet, December 30. A New Year's eve ball will close the convention in the salle doree of the Mount Royal Hotel.

JEWISH PEOPLE'S SCHOOL ASSOCIATION

The Jewish People's School Association held its eleventh annual meeting, Monday, October 5, at 953 St. Urbain Street. Reports were submitted by the principal and chairman. An executive committee for the coming year was elected and the budget was discussed and approved.

TALK ON PALESTINE

H. Lozinsky, principal of the Talmud Torah, St. Urbain Street, spoke on "Palestine as it is To-day," Sunday, October 4, at the Annex Hall, 142 Fairmount Street West. Mr. Lozinsky recently visited Palestine.

MODIN ATHLETIC CLUB

The Modin Athletic Club held its opening meeting September 25, at the home of M. Caplan, 2349 Esplanade Avenue. New officers: President, M. Caplan; secretary, H. Herman; treasurer, M. Diamond; representative member, B. Fitch; sports manager, J. Ronis; member without portfolio, T. Rogovein; publicity manager, J. Herscovitch. Rugby practice, Sunday morning at 8. Eighteen men turned out.

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Mr. and Mrs. Charles H. Bernard, of New York, parents of the late Barney Bernard, creator of the well-known stage character "Abe Potash," celebrated their golden wedding anniversary Saturday night, September 12. They were married on September 13, 1875, in Rochester, N.Y., where all of their seven children were born. Their surviving children are: Mrs. A. H. Fromenson, Nat and Lester Bernard, Blanche Bernard, Rhoda Bernard, all of New York, and Mrs. Ira Bernstein, of Atlanta, Ga.

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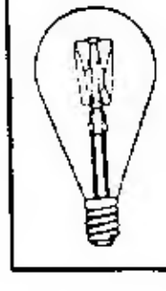
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EDITORIAL

Continued from page 1

answer may be found in a study of religious prejudices. The Nordic theory is an illusion, and has been the camouflage under which religious fanaticism has done its ungodly work.

THE JEWISH RED CROSS

Inspired by the beautiful service rendered by the Red Cross throughout the world, the Jewish women determined to create for Palestine an organization which would parallel it. The Hadassah or Jewish Red Cross resulted. Not even the bitterest anti-Zionist, or the most malicious critic of Jewish Palestinian achievement will question the tremendous value of the work done by the Jewish women through Hadassah. Hospitals, physicians, nurses, clinics, drugs and medicines have become realities in the Holy Land under the aegis of the star of Hadassah. Jews, Christians and women through Hadassah. Hospitals, physicians, nurses, clinics, drugs and medicines have become realities in the Holy Land under the aegis of the star of Hadassah. Jews, Christians and Mohammedans have been the recipients of its excellent service. The sick and suffering who apply to Hadassah for relief are ministered to regardless of creed or nationality. The most outspoken anti-Semite will receive the same courteous, efficient treatment as the most pious Jew.

By bringing modern medicine to Palestine, Hadassah has played a historic role. When the Dark Ages enveloped Europe, the light of learning burned brightly in Asia. The Arab became then the custodian of civilization. He developed the sciences, among them medicine. The Jew lived with the Arab, learned medicine from him, and carried medical knowledge from the Orient to the Occident. To-day, the situation is reversed. Europe has developed the sciences, and the Arab has neglected them. A knowledge of medicine is being carried back from Europe to the Arab. The Jew again is the intermediary, and the Hadassah organization is the medium through which Europe is paying its debt to the Arab.

The Toronto Chapter of Hadassah, always vigourous and flourishing, is to hold a historical pageant, of unusual proportions, at the Arena on Thursday, October 15. The Jewish public will as usual hold up the hands of the local Hadassah leaders in their most praiseworthy undertaking.

Ferdinand M. Isserman

Jewish Burial at Sea

Sir Joseph Carruthers, K.C.M.G., Describes Sad Event Which Made Deep Impression

The Hon. Sir Joseph Carruthers, K.C.M.G., lecturing at the Millions Club, Sydney, recently, on "Three Months in Some Pacific Isles," referred to "a very sad event," which had occured when his ship had just passed the Equator.

"I had noticed," he said, "one of our fellow-passengers, who especially seemed to be a lonely man. He was of charming manners, and with a countenance that attracted from its alert expression of friendliness. Yet he took no part in our sports or pastimes, and, after a walk round the promenade deck he generally retired to the smoke room and sat there either playing "Patience" or engaged in silent thought. I noticed his ways, and sometimes went out of my way to engage him in a talk. I found him possessed of a winning personality, but extremely shy, even to the point of nervousness. He told me he was a successful New York merchant, and that he had just visited his mother and her family in Adelaide, South Australia, where they were settled. He intended, so he said, to sell out his New York business and to settle his affairs, and then return to Adelaide to spend the remainder of his life with his mother there. Alas for human plans! Next night he was seized with sudden illness, and his cabin room mate called for the doctor, who came at once, only to pronounce life extinct. At breakfast time the sad event was known throughout the ship, and there was a sadness and a gloom that deeply affected everyone. Naturally all sports were suspended and the thoughts of most were directed to the poor soul that had passed west in the midst of a merry life on a crowded ship ploughing her way on the illimitable space of the Pacific Ocean. An announcement was quietly made that at noon that day the body of the dead man would be consigned to the deep, with the customary ceremony used for burials at sea. Soon the news spread round that the deceased passenger was of Jewish race and faith, and that the rites of the Hebrew ritual would be observed. At noon a space at the stern of the ship was roped off, and then it was filled with as many of the passengers as room could be found for—not gathered in idle curiosity, but out of a sincere desire to join in a last tribute to the memory of the dead.

"I think that to every one of us gathered there it was one of the most impressive services we had ever attended in our lives. Good old Captain Rolls took up his appointed position with tears glistening in his eyes. Then came the Hon. Mark Cohen, M.L.C., of New Zealand, who had volunteered to recite the Hebrew form of service for the burial of men of his faith. He was of patriarchal age himself, and looked like a patriarch of old. Around him gathered a good dozen or more of his co-religionists from all classes of the ship. Then the coffin was brought in with reverential solemnity, with a Union Jack on it. At noon the ship's engines ceased to throb, and the big ship lay-to on the still waters of the tropical sea, as if she, too, were joining in a common reverence for one whose voyage had ended at that port

which ends all voyages of every race or creed, of all classes or conditions.

"Next we were listening to the deep tones of Mr. Mark Cohen as he intoned the service for the dead from his perfect memory, and with the eloquent inflection of a natural orator. As the last words of the solemn service ended, the coffin was inclined on the temporary gangway which supported it. There was a deep plunge into the ocean (which at this spot was 17,000 feet deep) and in a second the coffin disappeared, to find its rest on old Ocean's bed. Then came the saddest part, as a Jewish youth stood up at the ship's rail, and in a shrill voice, that sounded like a wail of heart-wrung sorrow, he uttered the final words of the Jewish ritual for the dead and lifted his hands in entreaty to the God above us all; and then held them spread, with palms downwards, as he invoked the blessing and the mercy on the spirit of the dead man whose body had just been consigned to the vast deep.

"I feel sure that every man who witnessed that solemn scene will carry a memory of it for many a long day."—London Jewish Guardian.

Rabbi Herbert S. Goldstein, president of the Union of Orthodox Jewish Congregations of America, announces that he has just received a letter from Harry Blum, maker of the Natural Bloom Cigar, stating that from now on his plant will be run on a five-day week basis, allowing all those in the different races and creeds, employed in his factory, to keep their respective Sabbaths. This has come about through an urgent plea made by the Union of Orthodox Jewish Congregations of America and one of its affiliated societies, the Jewish Sabbath Alliance.

Constitutionality of the reading of the Bible in the public schools of Virginia was upheld by Judge Edward Freeman in a decision filed in District Court at Virginia, Minn.

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THE FIRST ACT OF LORD PLUMER

One of the first acts which the new High Commissioner of Palestine was forced to do shows his understanding of the Arab psychology and his appreciation of the difficulties that will confront his administration. The Arab Executive asked permission to stage a demonstration in sympathy with the Druse uprising against the French authorities in Syria. This was not granted and the reason is quite obvious. Outside of the fact that this would be a breach of good faith against a friendly government, Lord Plumer naturally saw in this also an indirect attack on the English mandate over Palestine. The Arabs are dissatisfied with the European overlordship and it makes little difference to them whether it be English or French. It is rumoured that the Palestinian Arab Committee is helping financially the uprising in Morocco headed by Abd-el-Krim.

It is reported that Lord Plumer had a lengthy conference with Colonel Kisch, the political representative of the Zionist organization.

Governor Storrs of Jerusalem will probably leave his post soon to become Governor of Cyprus. Governor Storrs was looked upon as a silent opponent of the Zionist organization and his leaving will not be regretted by the Jews of Palestine.

Harold M. Abrahams, England's outstanding representative at the last Olympic games, where his victory in the 100-meter dash created a sensation, has entered politics. He is a Liberal candidate for a seat in the House of Commons, from East Walthamstow, England. Owing to an accident which he suffered at his last race, he has been unable to compete in recent running events.

IN THE SYNAGOGUE

Shaar Hashomayim, Rabbi Herman Abramowitz, Côté St. Antoine Road, corner Kensington.

Synagogue School opens Sunday, October 18. Hebrew school in session since September 8.

Beth David

On Saturday, September 10, Rabbi Herschorn will speak at the Beth David Synagogue on "Judaism and Optimism."

AMIS A LA MORT GIRLS' CLUB

The Amis A La Mort Girls' Club entertained at the home of Miss Rose Maron, 1636 St. Urbain Street, Sunday afternoon, October 4.

ORDER OF HABONIM

Maccabaean Zionist Order of Habonim will meet every first and third Tuesday of the month at the Zionist headquarters, 226 Sherbrooke Street. Membership open. For information, telephone secretary-treasurer, Harry Block, Plateau 0330, mornings; and East 8828-W, evenings.

THE BARON DE HIRSCH BOOK CLUB

The Baron de Hirsch Book Club met Sunday evening, October 4. The hall was decorated with palms and flowers, by courtesy of Rubin Brothers, and draped with flags. A. J. Livinson, president, told about study circles. Mr. Justice Surveyer, LL.M., Judge of the Superior Court, spoke on the author, Louis Hemon, and read passages from his work. Canadian Pacific Railway scenic pictures were screened through the courtesy of the Canadian Pacific Railway, viz., Old Quebec and Banff. Miss L. Lavoie sang, accompanied by Max Chametov, who gave solos. The installation of officers was in charge of ex-alderman Lyon W. Jacobs, K.C. The founder of the club, A. J. Livinson, was presented with a gold ink-well. The address and presentation on behalf was made by the secretary, Miss Sarah Miller. The vote of thanks to the speaker and participants in the programme was made by a past president for nine years, Nat W. Jacobs, and seconded by Louis Glazer. The boy scouts, under the leadership of Mr. Machlovitch, were honourary ushers.

NAARA

An inauguration meeting of the Naara was held at the home of Miss E. Schachter, 1638 St. Urbain Street, Miss D. Gradinger presiding. This year will be devoted to the study of dramatics.

LOS ANGELES

Among those attending the opening luncheon of the Council of Jewish Women at the Biltmore Hotel, are Mesdames Otto Kerner, P. B. Glickman, M. Segall, David Gordon, B. Myers, R. E. Heilig, N. Jassby, Sol Goodman.

New Adath Jeshurun, Rabbi Julius Berger. St. Urbain Street, near Mount Royal.

Formal opening of Sunday School, Sunday, October 25. Registration until November 1. Ladies' Auxiliary's first meeting, Tuesday, October 15, at the home of Mrs. Phil Fainer, 678 Bloomfield Avenue. Election. Winners of the embroidered dinner set, donated by Mrs. Darabanner will be announced.

RABBI S. GARBER DIES

Rabbi Simon A. Garber died at the Royal Victoria Hospital this morning at the age of sixty-five years. For some years he was rabbi of the Chevra Thilim and Chevra Mishnayus Synagogues of St. Lawrence Boulevard and Duluth Street, and a member of the Rabbinical Council, formed in Montreal three years ago. He was a Talmudic scholar. Rabbi Garber was born in Russia and came to Montreal in 1906. He is survived by five sons, Samuel, Elias, Michael, Louis and Dr. Hyman; and two daughters, Mrs. S. Garmaise and Mrs. L. Rubens. The funeral took place from his residence, 33 Esplanade Avenue.

QUEEN ESTHER CHAPTER HADASSAH

Queen Esther Chapter of Hadassah will hold its opening meeting in the form of an at home, Tuesday, October 13, at the home of Mrs. I. Ornstein, 196 St. Joseph Boulevard West, at 3 p.m. Public invited.

PYTHIAN SISTERS

Calanthe Temple No. 1, Pythian Sisters, dance and cabaret, November 23, Morin Building.

1926 CANADIAN TEACHERS' FEDERATION CONVENTION

The next annual convention of the Canadian Teachers' Federation will be held at Charlottetown, Prince Edward Island, in August, 1926. A visit to this Maritime Province known as the "Garden of the Gulf" must prove infinitely interesting to the educationalist. It is rich in historic interest, wonderfully fertile and picturesque.

Martin Kerr, principal of Earl Kitchener School, Hamilton, and A. E. Bryson, Principal of Silverthorn School, Toronto, are organizing a personally conducted tour from Toronto via the Canadian National Railways, and those who have enjoyed some of the conducted educational tours in the past will realize the advantages of this method of travel and keep this occasion in mind for next year.

The fifth American Jewish Congress will meet in Philadelphia on October 25 and 26, according to a decision reached by the Administrative Committee of the Congress, under the chairmanship of Dr. Stephen S. Wise. The representatives who will shortly be summoned to attend the forthcoming Congress had been elected in 1923 by popular vote and are the same as attended the 1923 session of the Congress.

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SPEAKS AT CONVENTION

Bernard H. Fogle, chairman of the Big Brother Committee, of Ottawa Lodge, Bnai Brith, spoke at the fifth annual meeting of the Canadian Association of Child Protection Officers, at the Chateau Laurier, Ottawa, September 25 and 26. Mr. Fogle's subject: "Big Brother Associations in Their Relation to Neglected, Dependent and Delinquent Children."

Every Friday

The Jews of New York need advance no spokesman against the proposed drastic blue laws which the Lord's Day Alliance intends to introduce at the next session of the state legislature, for everything they believe on the subject has been said by Carlyle B. Haynes, president of the Greater New York Conference of Seventh Day Adventists and state secretary of the American Religious Liberty Association. Mr. Haynes' assistance comes in the form of an open letter to the Reverend John Ferguson, general secretary of the Lord's Day Alliance, and also from a complete survey of a cross section of the state's population made to determine just what support the Alliance has in its attempt to compel by law the religious observance of Sunday.

For the survey religious bodies were divided into three groups, Catholics, Jews and Protestants. Mr. Haynes found the Catholics squarely opposed to the narrow-minded interpretation of Sunday as championed by the Alliance. The Jews, of course, were out of sympathy with the enforcement of religious dogmas, standing as they do for religious freedom. The Alliance had the endorsement of a few Protestant organizations ignorant of its real intentions, but it could not be called representative of the Protestant body with the Baptists against all attempts to stifle freedom and the Protestant Episcopal Church neither believing nor teaching fanatical views of Sabbath observance.

Therefore it is Mr. Haynes' conclusion that the Lord's Day Alliance is hardly representative of any group or groups other than a small number of limited, fanatical preachers unable to fill successful pastorates, who are trying to further this movement in order to be on a payroll. If they influence legislators into thinking that they represent the churches, it is simply by dint of noise. The Religious Liberty Association's survey shows that the great bulk of New York's state population is undesirous of another blue law.

The open letter from Mr. Haynes to the Alliance secretary was prompted by a request for suggestions from the public on perfecting a new Sunday law. In it the writer calls upon the organization to disband. He says preachers should preach the gospel and let politics alone. He tells them to stop trying to unite the church and state, to renounce their ambitions to dictate the religious opinions and practices of others; to repudiate the policy of interference in matters that belong to the state, and to get out of political lobbying.

The writer shows how unjust Sunday laws are in enforcing upon the minority who observe Saturday, the seventh day of the week, the religious opinions of those who observe Sunday, the first day of the week, thus depriving many Christians and Jews one-sixth of their rightful working time. He says these laws are un-American because they violate the fundamental American principle of separation of church and state. They are unconstitutional because they violate the spirit of the first amendment to the United States Constitution which forbids Congress from making any law respecting the establishment of a religion or prohibiting the free exercise thereof. They violate the provisions of the state constitution which allow the free exercise of religious profession and worship without discrimination and preference.

Mr. Haynes says further that Sunday laws are also un-Christian because opposed to the spirit of Christ, who never forced his views upon any one nor asked for a law favouring religious observance, and whose teachings are not based on the compulsory power of human law. The founder of the Christian religion never observed Sunday, but the seventh day of the week; never commanded its observance nor spoke a warning against its non-observance. The New Testament is silent about Sunday observance which, the writer points out, far from being Christian, is altogether pagan in its origin.

Last March Mr. Haynes made a speech against Sunday legislation before the codes committee of the Assembly, which caused the death of the Lord's Day Alliance bill introduced at the last session. If he convinced his hearers once that such legislation is "shaped in religious despotism and is a projection into the twentieth century of the bigotry and fanaticism of the twelfth century," he can do it again. Liberals everywhere will wish him well when he goes next time to rebuke agitators of discriminatory laws.

* * *

Rivka says: "Too bad the uplifters can't do anything about the spoiled children of the rich." **f.f.c.**

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TORONTO
Suite 109, 319 Bay Street
Phones Elgin 1436-7

Entered as Second-Class Mail at the Post Office in Toronto, Ont., in December, 192

Subscription Price, $3.00 per Year. United States, $3.50

To insure publication, all correspondence and news matter must reach this Office by Tuesday evening of each week.

F. F. Cohen, Editor
G. W. Cohen, Manager
Rabbi Herbert J. Samuel, Associate Contributing Editor.
Rabbi Ferdinand M. Isserman, Associate Contributing Editor

Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for indorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

October 9, 1925 VOLUME VI, NUMBER 50

Social Life about 25 Years Ago— Do You Remember?—

Miss Reba Goltman, of Montreal, was at Kennebunkport, Me. Miss Sabina Lewis was at Ste. Agathe. Mrs. J. Lipsky and daughter were at the seaside. Mrs. Leavitt, of New York, was on a visit to her son, A. Leavitt. Mrs. Stern, of Toronto, was visiting her daughter, Mrs. Goldstein. Mrs. Lazarus Cohen was at the Grand Hotel, Caledonia Springs. Mrs. Jacob Cohen and family were at Ste. Rose. Mrs. P. Myers and Miss Sophie Myers were at Caledonia Springs. Miss Rhoda Block, of Toronto, was visiting Mrs. Maxwell Goldstein at Lakeside. Mrs. Gustav Fischel and family and Mrs. Abraham L. Friedman were at Beaconsfield. Mrs. William Jacobs and children returned from Cornwall. Mrs. Samuel Goltman and son, Robert, were at Cacouna. Mrs. E. Lichtenhein and daughters were at Caledonia Springs. Mrs. William Silverstone and daughters were at Ste. Agathe des Monts. Mrs. Charles L. Friedman and Mrs. Louis H. Jacobs were at Valois. Mrs. Joseph Kellert and sons had been to Chicago. J. Abromowitz, of the Jewish Theological Seminary, was spending the holidays in Montreal. Abraham M. Vineberg returned after two months in England on the S.S. "Dominion." Mrs. E. Friedlander was slowly recovering from a serious accident. Maxwell Goldstein sustained a fracture of the leg. Jack Jacobs returned from Europe. Simon Holstein, son of Mr. and Mrs. Louis Holstein, was bar-mitzvah. There were eighty-six immigrants from Roumania and Galicia in the Baron de Hirsch Home. Moses Bernstein, son of I. Bernstein, 35 St. Urbain Street, was bar-mitzvah at McGill College Avenue Synagogue. He read the entire Sedra and Haphtorah. Mr. Silverstone was his tutor. A meeting of the Hebrew Benevolent Society and Baron de Hirsch Institute, called for the purpose of authorizing the Board to purchase a site for the erection of a school and a home, decided to buy a site on Bleury Street above St. Catherine Street for $14,800. It was expected that the cost of buildings will be $25,000. By the will of Maer Goldstein, formerly of Poland, Shaar Hashomayim was bequeathed $500; the Hebrew Ladies' Aid Society, $100. Born to Mr. and Mrs. Barnett Freedman, a son. Mr. and Mrs. T. Glickman and Mr. and Mrs. P. T. Glickman were at Lakeside. Mr. and Mrs. J. Hirsch were at Old Orchard.

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OTTAWA

Mrs. A. J. Freiman has returned from Toronto, where she spent a few days with Hadassah chapters.

* * *

Mrs. Alan Bronfman, of Montreal, spent last week-end in the city, with her mother, Mrs. M. Bilsky.

* * *

Miss Elsa Rosenthal has left for New York to remain for several months.

* * *

Mr. and Mrs. Max Sachs will spend the next few weeks in Toronto, with Mrs. Sachs' parents.

* * *

Mrs. J. J. Marks was hostess at a tea last Thursday afternoon, in honour of Mrs. J. Holzman, prior to her departure for New York. The tea table was centred with a basket of autumn flowers, and presided over by Mrs. J. Golub and Mrs. I. Slonemsky. The ices were cut by Mrs. A. H. Coplan and Mrs. Wm. Holzman, assisted by Mesdames A. Slone, I. Zivian, H. Astrof, Jess Abelson, Harry Roseness and Max Sachs.

* * *

Miss Dorothy Freiman has returned to Montreal to resume her studies at McGill University.

* * *

Miss Beatrice Riegler has left for Toronto to live.

Mrs. H. Lustgarten, with her daughter, Dorothy, who has been spending the last few weeks with her parents, Mr. and Mrs. S. Epstein, left last Saturday for her home in New York City.

* * *

Mrs. M. Kizell entertained at a bridge and mah jongg party one afternoon last week, in honour of her sister-in-law Mrs. M. Berman.

* * *

Miss Sadie Shenkman has left for Montreal to resume her second year's study at McGill University.

* * *

Miss Esther Richter has left for New York to live.

* * *

Ben Moss, who spent the holidays in the city, has returned by motor to his home in Detroit.

* * *

Mrs. S. Ryan, of Montreal, who has been with her parents, Mr. and Mrs. A. Kert, for the past month, has returned to her home, accompanied by her husband, S. Ryan, who spent last week-end in Ottawa.

FOR MRS. HOLZMAN

A tea and farewell reception was given on Tuesday afternoon of last week at the Community Centre Hall by the Senior Hadassah Chapter of Ottawa, in honour of Mrs. J. Holzman, who has left to live in New York. The presentation of a travelling bag was made by Mrs. Harry Freedman. On behalf of the Ottawa Hebrew Benevolent Society, Mrs. A. Kert, honorary president, presented Mrs. Holzman with an arm bouquet and Mrs. M. Davidson read the address. Mrs. Freiman sent a corsage bouquet to the guest of honour. Tea was served to about fifty members and their friends under the convenership of Mrs. Geo. Wolf, assisted by Mesdames Charles Kert, H. Dover, Wm. Holzman and M. L. Diamond.

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At his first recital this season, in Aeolian Hall, Beryl Rubinstein's programme will contain the Liszt B minor Sonata, several Bach numbers, as well as some Mozart, Debussy and Chopin; also a piece by Prokofieff and "The Ruined Water Castle at Djokja" from Godowsky's "The Java Cycle," which piece will have its first performance at this time.

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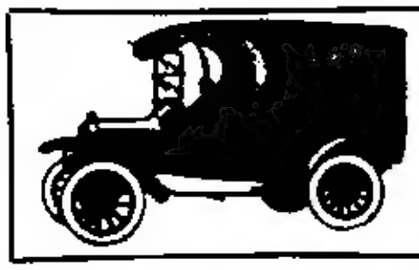

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Hadassah

Naomi Chapter of Hadassah met Monday, October 5, at the home of Mrs. S. H. Sapera, Humewood Court. Mrs. J. Levinne, the vice-president, was in the chair. Reports were given on donations received for the "smokes" booth at the pageant and committees were formed to get further donations. Districts were given to the members for selling tickets for the pageant, and also for advertising for the pageant programme. All the members will be out for advertising on Tuesday afternoon. The guests of the meeting were Mrs. A. J. Freiman, of Ottawa, Mrs. D. Dunkelman, Mrs. H. Clavir and Mrs. H. Soloway. Annual dance, December 1, Knights of Columbus Hall.

The Rose Chapter met, Monday, October 5, at the home of Mrs. J. Schwartz, 147 Madison Avenue, at a social. Miss Gertrude Houzer recited, Miss Naomi Granatstien played the piano. Mrs. A. J. Freiman, of Ottawa, short talk for the pageant. Districts were given for selling tickets and advertisements.

The second special meeting of the Central Hadassah was held Wednesday, September 30, at the Zionist Institute, Mrs. L. M. Schwartz presiding. Reports were given by Mrs. Selick from Hadassah Council; Mrs. H. Kamarner, Zionist Council; Mrs. Dunkelman and Mrs. A. I. Willinsky on the pageant; and Mrs. Pozen on the sick committee. Mrs. Garby was appointed tubercular convener. A Cash spoke on "Jewish Women, Past, Present and Future." Hostesses were Mesdames J. Smith, Pozen, Abramovitz and Shalos.

An executive meeting of the Central Chapter of Hadassah was held Monday, October 5, at the Zionist Institute. Arrangements were made to have the regular meeting on Monday evening, October 12, when committees and executive will be appointed. Final reports for the pageant will be brought in. Districts were given for pageant tickets. A farewell will be given for Mrs. L. Kamarner, who is leaving for Detroit. Speaker will be Rabbi M. Berger.

Scopus Chapter met, Monday, October 5, at the home of Miss Rogul, 227 Beatrice Street. Mrs. Wagman reported on the donations for the pageant booth; a report was also given on the sale of tickets. Districts were given. Next meeting, Monday, October 12, at the home of Mrs. Benjamin, Shaw Street.

Western Chapter of Hadassah met at the Zionist Institute, Wednesday, September 30. Members volunteered to go out on a house-to-house campaign selling tickets for the pageant. Mrs. M. B. Swerling was appointed convener of trees. Six certificates were given out at the meeting.

Miriam Chapter met at the home of Mrs. N. M. Harris, 182 Beverley Street, on Monday, October 5, at a bridge. Annual bridge, Balfour Day, November 2. Members were given ticket districts. Guests were Mrs. A. J. Freiman, Ottawa, and Mrs. D. Dunkelman. Next meeting, Monday, October 12, at the Zionist Institute.

Ruth Chapter met, Monday evening, October 5, at the Zionist Institute. New executive: President, Rose Glazier; vice-president, Mollie Bochner; secretary, Nellie Prousky; treasurer, Helena Fox.

Mrs. D. Dunkelman offered her home to the Miriam Chapter for a bridge on Balfour Day, November 2.

Herzl Girls met on Monday, October 5, at the Zionist Institute. Joint ticket conveners are Misses A. Wolgrush and M. Soskin. Miss Bessie Zellman has been appointed tubercular hospital convener; educational director, Miss M. Soskin. "Succoth in a Jewish Colony" was read by D. Ezrin. The pageant shower for kisses and lollypops booth will be held at the home of Miss Esther Ginsberg, 336 Clinton Street, Apartment 5, Sunday evening, October 11. Lists were distributed for the National Fund.

Herzl Girls held a bridge Wednesday, September 30. Prizes were won by Miss Kellen, Mrs. Bornstein and Mrs. Bocknek. Next meeting, Monday, October 19.

Nathalia Crane, the 12-year-old poet, of Brooklyn, whose mother is a Jewess and whose first book of poems, "The Janitor's Boy," has run into seven editions here and two in England, has received an invitation from London, asking her to join the Society of Authors Playwrights and Composers. Nathalia is the daughter of Mr. and Mrs. Clarence Crane, of 145 Henry Street, Brooklyn. She enters the eighth grade of Public School 8 this year. Her poems have already won her personal recognition from leading English and American leaders of literature, but her forthcoming book is said to surpass easily the creations of her first volume.

Jewish apostates and missonaries in London have banded themselves together in an organization to be known as the Hebrew Christian Alliance.

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THE HOLY LAND

Weekly News and Comment from and about Palestine

"HADASSAH"

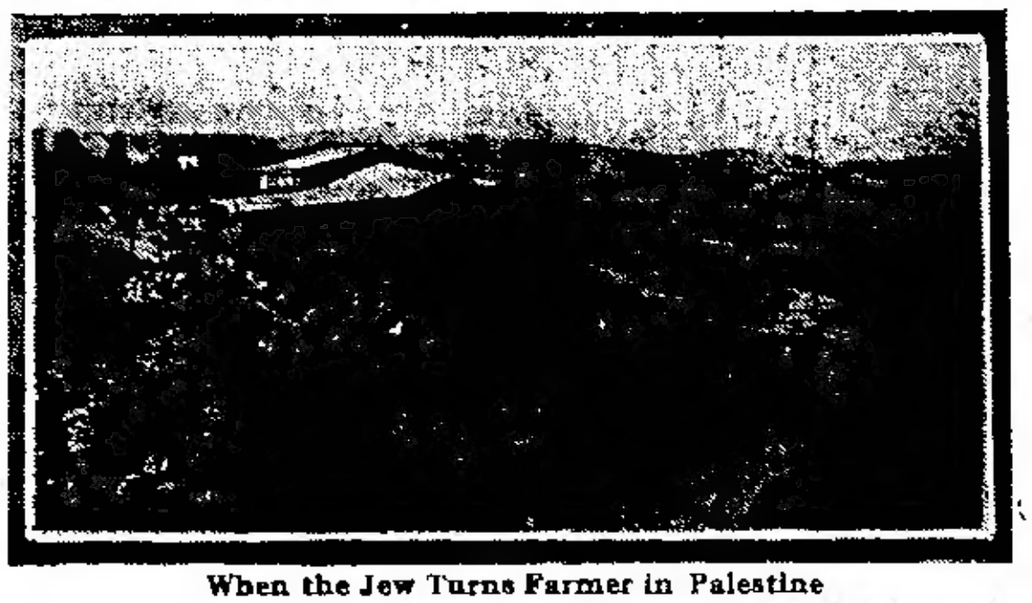
WHY JEWISH COLONIZATION IS DIFFERENT

Dr. Arthu Ruppin, World-Famous Agricultural and Colonization Expert, Reviews the Growth of Jewish Progress in Palestine, Largely Accomplished Through His Genius and Vision.

An Interview By ISRAEL GOLDBERG

Editor's Note: We present herewith another notable interview by the well-known journalist and publicist, Israel Goldberg, this time with the foremost of all Palestinian experts, Dr. Arthur Ruppin. The interview is particularly timely because Dr. Ruppin reviews the colonization progress in Palestine during the last fifteen years, a work which he has directed and from which he resigned at the last Congress, in order to devote himself to scientific investigations and to the completion of a book on the Jewish people.

With seventeen years of experience behind him in settling Jews on the soil of Palestine, an experience ranging from the small, heartbreaking beginnings of Zionist colonization to its present numerous settlements and broad prospects, Dr. Arthur Ruppin, foremost Palestinian expert, scientist and man of affairs, considers two factors essential for the success of any scheme that contemplates the settlement of Jews anywhere:



When the Jew Turns Farmer in Palestine

Modern farm houses and barns in the Keren Hayesod colony, Kiryath Anavim, with the now fertile terraced hillsides in the background.

First, the minimum equipment of the Jewish settler in the shape of buildings, machinery, live stock, etc., must be greater than that of the primitive agriculturist who is frequently his neighbour. Second, the Jewish settler himself must be equipped with an inexhaustible fund of idealism in order to overcome his handicap of urban antecedence and the natural hardships of the agricultural life. Such enthusiasm, Dr. Ruppin claims, only Palestine can evoke in the heart of the Jew.

Dr. Ruppin is by now well known not only in Palestine but in America also. Together with Dr. Weizmann, he visited this country a number of times on a mission of interesting private capital for the industrial development of Palestine, for nothing that concerns Palestine is alien to him. He has been of great assistance in the creation of the Palestine Economic Corporation with which Louis Marshal and Felix M. Warburg are identified, and which, it has been announced, will shortly begin to operate in Palestine.

A Man above Parties

Dr. Ruppin enjoys universal esteem and respect, standing above parties and party platforms. At the last Zionist Congress, where party strife was so much in evidence, Dr. Ruppin represented a bond which united all factions. He represented Palestine, the totality of it, its past, present and future as the Jewish National Home. At the same Congress Dr. Ruppin announced that he was no longer a candidate for the Zionist Executive.

"What has moved you to this decision," Dr. Ruppin was asked.

"For some time now," Dr. Ruppin replied, "I have been engaged on what I consider a very important book dealing with the Jewish people from every aspect, racially, eugenically, socially, etc. I have at the same time carried important responsibilities as a member of the Palestine Zionist Executive. I have found it impossible, however, to do both

Continued on page 20

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IN THE SYNAGOGUE

Holy 'Blossom Hebrew Congregation, Rabbi F. M. Isserman, Bond Street.

Concluding services of the Succoth Festival, Saturday, 10.30 a.m. Rabbi Isserman's sermon: "The Rejoicing over the Law." After service the congregation will assemble in the Succah for the Kiddush ceremony. Religious school, first session, Sunday, October 18. Collegiate department commences Sunday, November 7, at the Jewish Community House.

The Junior Society of Holy Blossom Synagogue met Sunday evening, October 4, in the Synagogue chambers with Lionel Singer in the chair. Miss Pearl Finberg sang, accompanied by Miss Naomi Granatstein. Harold Hutner played a violin selection, accompanied by Lawrence Hutner. New officers: President, Lawrence Hutner; first vice-president, Miss Gertrude Rotenberg; second vice-president, Martin Cohn; recording secretary, Stanley Singer; corresponding secretary, Miss Lyla Rotenberg; treasurer, Murray Cooper. The executive includes Misses Flossie Hutner, Gertrude Houser, Ora Laddon and Lionel Singer, Harry Singer, Louis Rasminsky and Monty Beder.

Goel Tzedek Synagogue, Rabbi Jesse Schwartz, University Avenue.

Sunday school registration, Sunday, October 11. Sessions commence that day. Rabbi Schwartz will preach on Shamini Azereth, Saturday, October 10, at about 11 a.m. Subject: "Re-living the Past." Memorial service, Saturday, October 10.

MACHZIKER HADAS SYNAGOGUE

Rabbi Sol Weinert, of Rabbi Isaac Elchanan Theological Seminary, New York, son of Rabbi Joseph Weinreb, will deliver a sermon on "Schmine Azeres," Saturday, October 10, 10 a.m.

GIRLS WANTED

Girls wanted to organize a club. Must be sixteen years of age or over; and must either attend high school or work with the Young Judaeans. Apply to Miss J. Gold, 265 Markham Street, or Miss C. Garfield, 120 Markham Street.

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Goel Tzedec Has New Officers

New officers of congregation Goel Tzedec: President, I. Brodey; vice-president, D. Levinne; parnos, L. Levinsky; gabai, Paul Levi; treasurer, Joseph Samuels; secretary, J. I. Oelbaum; board of governors: G. Solway, N. Smith, H. Herman, I. Markus, L. Fink, M. S. Till, D. Lavine, E. Pullan, M. Gelber, S. Godfrey, S. Hollinger, L. Adelberg, L. Gelber, Dr. Pivnick, H. Pullan, M. Barret, H. M. Smith, M. Stein, B. Cooper and M. L. Keyfetz.

HAMILTON

Anshe Sholom, Rabbi Iser L. Freund.

On Friday night, October 2, first service for Succoth. The pulpit was decorated with a succah of greenery and flowers, and all kinds of vegetables and fruit. Interspersed between the leaves of the roof of the Succah were manicoloured electric lights. The children of the religious school marched in with baskets of fruit and vegetables, which they placed on the altar, and then presented a harvest festival, assisted by the choir. The children were dressed in costume. Programme: Opening prayer, Helen Davis; "Harvest in Ancient Times," Evelyn Skudwick; "Harvest in Middle Ages," Edward Mack; "Harvest Today," Miriam Lyons; "Religious Harvest for God and Humanity," Reva Frank; "The Meaning of Pesach" (draped in British flag), Hortense Dubbin and Shirley Lyons; "The Meaning of Shabuoth" (characterization: Moses carrying the Ten Commandments), Harold Pliscow and Bertram Kaplansky; "The Meaning of Succoth," (costume: green leaves; symbol: Lulav), Selma Silverman and Adele Minden; "The Meaning of Rosh Hashonah," costume: talith; symbol: Shofar, Edgar Levy and Walter Lyons; "The Meaning of Yom Kippur," costume: talith; symbol: prayer book, Herberd Freshman and Norman Lyons; "The Meaning of Chanukah," costume: Judas Maccabee; symbol: Menorah, Ruth Glass and Miriam Pliscow; "The Meaning of Purim," costume: Persian; symbol: Megillah, Abraham Silverman and Irving Goldberg; "The Meaning of Sabbath," costume: Jewish mother; symbol: Sabbath lights, Phyllis Cohen and Anita Skudwick; Walter Glass, closing prayer. After the festival, the congregation and the children went to the succah in back of the synagogue where Kiddush was made and refreshments served. Succoth services were held Saturday and Sunday mornings. The baskets of fruit and vegetables were distributed among poor families and the Hamilton Children's Shelter House by Mrs. Silverman and the rabbi. The pulpit succah was erected by Julius Kaplanski, M. Schakofsky and Louis Mack. The outside succah was decorated by the Deborah Society. Friday, October 9, Shmini Azereth services will be held. Rabbi Freund will speak on "Learn from the Fruit of the Earth." Herbert Freshman, son of Mr. and Mrs. S. Freshman, will be bar-mitzvah. Services, Saturday and Sunday.

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TORONTO SOCIAL

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon. Telephones Elgin 1436-1437.

Mr. and Mrs. Maurice Frankel and sons, Isabella Street, have returned home from a stay in Muskoka. Miss Emma Mayer is the guest of her sister, Mrs. Frankel, before returning to New York.

* * *

Mr. and Mrs. I. D. Zeman and son, Harrison, of Chicago, Ill., are spending a few days with Dr. and Mrs. Samuel Lavine, Dunvegan Road.

* * *

Mr. and Mrs. M. S. Grifenhagen, Mrs. E. Fried and daughter, Miss Marjorie Fried and B. W. Grifenhagen, motored here from New York, to spend a few days with Mr. and Mrs. Isadore Freedman, Walmer Road.

* * *

Mrs. Marcus Sperber and daughter, Western Avenue, Montreal, are visiting her sister, Miss Ray Jacobs, Grenville Street.

* * *

Mr. and Mrs. Arthur Cohen, Lowther Avenue, are attending the installation of Rabbi Brickner in Cleveland.

* * *

Mr. and Mrs. Leo Frankel, Jarvis Street, left on Thursday for Cleveland, to attend the installation of Rabbi Brickner, Friday evening, October 9. Mrs. Frankel will leave from Cleveland for Atlanta, Georgia, to visit her daughter, Mrs. E. G. Zachrais.

* * *

Mrs. James Epstein and Mrs. Ray Rogosin, of New York, are visiting Mrs. S. H. Braun, 286 Rushton Road.

* * *

Mr. and Mrs. William Dannenberg are now at their new home, 338 Spadina Road.

* * *

Mrs. I. Cooper, Madison Avenue, entertained at four tables of bridge on Friday afternoon, in honour of Mrs. I. D. Zeman, of Chicago.

* * *

Mrs. A. J. Freiman, of Ottawa, was at the King Edward Hotel this week.

S. Bernstein, Hillholme Road, is expected home this week from a trip abroad.

* * *

Mrs. A. I. Willinsky, Madison Avenue, is holding a baby-wear shower at her home, Sunday afternoon, in aid of the Talmud Torah bazaar.

* * *

Mrs. Percy Hermant, Cluny Drive, is spending a few days in Montreal. Mr. Hermant has left on a trip to the coast until the end of the month.

* * *

Mrs. L. J. Breslin, Austin Terrace, entertained at bridge at the Primrose Club, Wednesday afternoon.

* * *

Mrs. I. Rosenberg, Mrs. J. Pearl, Misses Rose Levy and Dora Ezrin were hostesses at a miscellaneous shower, Sunday evening, in honour of Miss Anne Levine, a bride-elect of this month. Fifty guests were present.

* * *

Mrs. H. Suroff, Grace Street, has returned home from New York.

* * *

Mr. and Mrs. J. Samuels, Cecil Street, gave a dance, Sunday evening, in honour of their daughter, Mary, nurse-in-training at Mount Sinai Hospital, New York. Miss Jean Gringorten, Markham Street, gave a dinner on Monday evening, honouring Miss Mary Samuels.

* * *

S. Stampleman, of New York, was in town for a few days this week.

* * *

Mr. and Mrs. D. Sadowsky, Elm Grove Avenue, have left on a motor trip to Detroit and Cleveland.

* * *

Misses Seraphine and Alice Strassberg, of Montreal, are at the King Edward Hotel.

* * *

The conveners of the practical booth for the Russian carnival to be given by the Council of Jewish Women, gave a tea on Tuesday afternoon, at the home of Mrs. J. Eisman, Poplar Plains Road.

* * *

Miss Pearl Goldstein, Euclid Avenue, left Tuesday to spend a few days in Buffalo, N.Y.

* * *

Joseph S. Lavene, Normanna Avenue, left on Tuesday for Montreal and the Maritime Provinces, for a few weeks' stay.

* * *

Miss Jennie Tritt, of Montreal, is visiting Mrs. J. Blumenthal, Northcliffe Boulevard.

* * *

Among the Torontonians who attended the Bnai Brith dance in Hamilton Monday evening were Mr. and Mrs. Sol Kaufman, Mr. and Mrs. M. L. Levy, Mr. and Mrs. L. M. Singer, Mr. and Mrs. Jess Kaplan, Misses Mae Stein, Rose Baer, Anne Belfer, Ruth Schwartz and Mamie Smith; Harold Chaplan, Manny Pullan, Harry Kohen, Dr. Charles Okun, Joseph Gordon, William Levy and Murray Keyfetz.

* * *

Miss Adele Atkins, Gerrard Street East, motored to Detroit where she will spend a few weeks with friends.

* * *

Mrs. M. Harlig, Markham Street, is expected home from Montreal next week.

* * *

A linen shower in honour of Miss Rose Shulman, a bride elect of this month, was given by Miss Ruth Gold, on Sunday afternoon, at the home of Dr. and Mrs. A. G. Volpé, College Street. The tea table was centred with a madeira cloth and a silver basket of roses. Decorations were carried out in white, blue and pink. The hostess was assisted by Mrs. B. Alderman, Misses Jennie Papernick and Elsie Weinstein.

* * *

Mr. and Mrs. D. G. Benson, Palmerston Boulevard, motored to Rochester for a few days, accompanied by M. Benson, of New York.

Mr. and Mrs. M. Saxe, of Georgetown, were at the Prince George Hotel over the holidays.

* * *

Mr. and Mrs. D. Brill, of Georgetown, were the guests of Mr. and Mrs. M. Bohnen, Shaw Street, during the holidays.

* * *

David Goldblatt, of Owen Sound, spent the week-end with his daughter and son-in-law, Mr. and Mrs. I. Rothbart, Grenadier Road.

* * *

Mrs. J. Levy, Argyle Street, is leaving this week for Montreal, to visit her daughter and son-in-law, Dr. and Mrs. A. Davis, St. Joseph Boulevard West.

* * *

Mrs. M. Levinson, Glenholme Avenue, is expected home from Montreal, at the end of the week.

Mrs. George W. Cohen, 52 Cheritan Avenue, was in Buffalo.

* * *

Mrs. J. J. Dubey, Arlington Avenue, returned on Sunday from a trip to New York and Charlotte, N.C.

* * *

Saul Rotenberg, of Windsor, was visiting his sister, Mrs. H. Rotenberg, Hilton Avenue, for a few days.

* * *

Miss Esther Levy, Euclid Avenue, entertained thirty guests on Sunday evening, in honour of her cousin, Miss Hyacinthe Berlin, of New York. The lucky number dance prizes were won by Miss Faye Wohl and Dr. Mark Zimmerman.

* * *

Mrs. M. Barrett, Clinton Street, entertained at a bridge at a downtown tea room on Tuesday evening, in honour of Miss Sarah Jolofsky, a bride-elect

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of this month. Sixteen tables were played. Misses Lillian Garfinkle and Ida Jolofsky gave a miscellaneous shower on Sunday evening, at the home of the former, Brunswick Avenue, in honour of Miss Sarah Jolofsky.

• • •

Mr. and Mrs. J. W. Broudy and son, Lauder Avenue, left Thursday for a short stay in Miami, Florida.

• • •

Miss Florence Sapera, Beverley Street, left Friday to spend a week in Rochester, N.Y.

• • •

Mrs. J. Marin, Orchard Park Road, entertained Sunday evening, in honour of Dr. Israel Lavine, of New York.

• • •

Miss Betty Bochner, of New York is visiting her parents, Mr. and Mrs. J. Bochner, Grace Street, for a few weeks.

• • •

Mr. and Mrs. E. Krangle, Alberta Avenue, entertained on Sunday afternoon, in honour of the sixth birthday of their daughter, Eleanor. The table was decorated with flowers, baby's breath, and blue and white streamers. Each childwas presented with a favour, balloons, baskets of candy and novelties. Music and games. Present were Mary Margolis, Dolly Orloff, Sam Beber, Hartley and Cecil Maldaver, Shirley Goldberg, Leila Pasternack, Frankie Goldberg, Annette and Ruth Firestone, Leslie Krangle, Dorothy Stancer, Clara Black, Leslie Greenbaum, Hilda Levitz, Aubie, Flora and Archie McLenan. The mothers were entertained at dinner.

• • •

Phillip Glickman, of Montreal, was the guest of Mr. and Mrs. D. Levinne, Braemore Gardens, for a few days.

• • •

Miss Frances Atkins, who recently underwent an operation for appendicitis has returned home after convalescing at South Mountain, Que., and Peterboro.

• • •

Mrs. Max Subrin, of Newark N.J. (nee Miss Gertrude Enushevsky, of Galt, Ont.), is visiting her brother and sister, Mr. and Mrs. H. M. Enushevsky William Street, Galt, Ont. Mrs. H.M. Enushevsky, assisted by her cousins, Mrs. F. and S. Ginsberg and Mrs. F. Jacobson, of Galt, entertained at the tea hour on Friday, October 2, in honour of Mrs. Subrin.

• • •

Mrs. J. Bordman and Miss Lena Lubinsky entertained at a bridge and linen shower on Wednesday evening, in honour of Miss Augusta Lubinsky, a bride-elect of this month. Ten tables were played and a prize was given at each table.

• • •

Mr. and Mrs. J. Ross, Bracondale Hill Road, and Sam Taylor have left on a motoring trip to Montreal, Ottawa and the Thousand Islands.

• • •

Mr. and Mrs. J. Simon and daughter, of Jackson's Point, left on Monday to visit relatives in Windsor, Detroit and Buffalo, for a few weeks.

• • •

Harry Muscoe, Albert Altshuler, Murray Fisher and Joe Harnick motored to Buffalo last week-end.

• • •

Mrs. Bernard Seigler, Arlington Avenue, left Friday for Montreal.

• • •

Mr. and Mrs. I Freedman, Beatrice Street, gave a dinner and bridge on Thursday in honour of Mr. and Mrs. A. Jacobson.

• • •

Misses Serry Marshack Grenadier Road, and Frances Wilson, Indian Road entertained at a miscellaneous shower and musicale on Thursday evening, in honour of Miss Diana Henry, a bride-elect of this month.

• • •

Sol Weinreb, of the Isaac Elchanan Theological Seminary, New York, is visiting his father, Rabbi J. Weinreb Henry Street.

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ENGAGEMENT

Mr. and Mrs. E. Clavir, Highview Crescent, announce the engagement of their daughter, Nettie, to Saul H. Loftus, youngest son of Mrs. J. Loftus, Toronto.

Joseph Greisman, of New York City, announces the engagement of his daughter, Sarah Miriam, to James Shaen, of Winnipeg, Man.

APPROACHING MARRIAGES

The marriage of Augusta Gertrude, daughter of Mrs. J. Lubinsky, to Allan Axler, son of Mr. and Mrs. S. Axler, takes place October 18.

The marriage of Sarah Anne Jolofsky to Dr. B. D. Garfield takes place Sunday, October 25, at McCaul Street Synagogue, 6 p.m.

BORN

To Mr. and Mrs. Alex Samuels, Brunswick Avenue (nee Kate Goldberg), on September 27, a daughter, Florence Pearl.

At the General Hospital, Guelph, Ont., September 28, to Mr. and Mrs. Ben Foster, a daughter, Bernice Esther.

To Mr. and Mrs. Bernard Kraus, September 22, at the Chatham General Hospital, a son.

IN MEMORIAM

All notices under this head twenty-five cents per month line

In loving memory of Minnie Kauffman who passed away, October 11, 1918
Mother, father, sisters and brothers.

OBITUARY

Mrs. Miriam Hazza, wife of the late Mark Hazza, died Saturday, September 26, "Shabbas Shuva," in her seventy-sixth year. Surviving are three sons and three daughters, Reuben, Toronto; Phil, Montreal; John, Calgary; Mrs. Isadore Harris, Mrs. Samuel Cohen and Mrs. David Cainer, all of Toronto. Mrs. Hazza was a lifetime member of the Holy Blossom Synagogue and was the oldest living member. She was married in Toronto over fifty years ago, and belonged to one of the first Jewish families in Toronto. Rabbi Isserman officiated at the funeral.

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JEWISH CHILDREN'S HOME

On Wednesday evening, September 30, a special meeting of the ways and means, and social service committee of the Jewish Children's Home was held at the home of Mrs. Norman Helpert.

LEONARD ATHLETIC CLUB

The Club held a theatre night and banquet in honour of their honorary president, Benny Leonard, retired lightweight champion of the world, on Thursday evening, October 8, at Shea's Theatre. He was presented with a loving cup. The Leonard Athletic Club are in their new quarters at 382 Queen West.

ZANGWILL BOYS

The Zangwill L.A.C. held a theatre party Saturday night, in honour of M. Phillips, who recently returned from New York. On Sunday night a surprise party was held at his home. Twelve couples were present. The lucky number musical dance was won by Mr. Phillips and Miss Cohen.

BETH MIRIAM GIRLS

Beth Miriam Girls' formerly the G.F.C., met Sunday, October 4, at the home of Sophia Rosenberg. New officers: Ray Shapiro, president; Bessie Boorsook, vice-president; Sophia Rosenberg, secretary; Anna Sevein, treasurer; social committee: Clara Pechanick, Mary Shapiro, Jennie Osler. Bridge was played, and prizes were won by Ray Shapiro, Clara Pechanick, Fanny Valinsky; consolation, Bessie Boorsook. Next meeting at the home of Miss Boorsook, at 4.30 p.m.

JEWISH BOYS' CLUB

The Jewish Boys' Club has renovated its central branch at 218 Simcoe Street and its West Toronto branch at 335 Annette Street. The staff has been increased to four paid men and a librarian. The groups are meeting daily, except Friday and Saturday, and all wishing to register can do so. There is a scarcity of mentors. Anyone wishing to take charge of a group, phone Adelaide 2985.

LODGE MEMBERS VISIT BUFFALO LODGE

Members of Mount Sinai Lodge, 522 G.R.C., visiting Perseverance Lodge, Buffalo, October 6, were: J. J. DeYoung Greenberg, J. B. Danson, S. Hansher, Isadore Finberg, A. Singer, S. Factor, H. Fox, B. Seigler, A. M. Clavir, N. Phillips, B. Luxenberg, M. Cooper, M. G. Cohen, C. I. Benjamin, "Rube" Cohen, Arthur Cohen, H. Lester, S. Lester, G. Lester, H. Rotenberg, B. Steinberg, M. Gold, D. Wilson, S. Lent, S. Wilks, J. C. Epstein, S. Lunenfeld, A. Fox, D. Levinne, M. Michalson, R. Shechter, L. Hertzman, M. Stein, R. Fidler, D. Eisman, H. Plos and Wm. Goldstein.

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Jacob Ben-Ami
in the big success
"Samson & Delilah"
Week of October 12th
Public Cordially Invited
ALL SEATS $1.50
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FEATURING
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In his latest comedy
"He's a Regular Fellow"
A mammoth "Charleston" Revue with 20 pep girls
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in a Lightning Fast Melodrama
"DON Q"
JOHN ARTHUR PRESENTS
"A NIGHT IN SPAIN"
Popular Prices. No Seats Reserved.

ABBOTT'S STRAND

One of the fastest and funniest shows on the Mutual circuit is promised in "The Kandy Kids" which comes to Abbott's Strand Theatre for two performances daily next week. Two of the most popular players in modern burlesque, Kitty Warren and Sammy Spears, head the company. Miss Warren is one of the liveliest singing and dancing soubrettes on this circuit and Sammy Spears is said to have no superior as an impersonator of exaggerated Hebrew types. Others in the cast include Charles Fritcher, a German comedian; Opal Taylor, a gingery soubrette; Joe Lugrio, a handsome juvenile; Edna Spears, a charming prima donna; and Joe Lang, a clever character actor. The large chorus is composed of pretty girls who puts lots of snap in their various singing and dancing numbers. Matinees are given daily.

EMPIRE

The most unique of all rough-and-ready comedians, "Sliding" Billy Watson, will bring his all-new "Big Fun Show" to the Empire Theatre starting his local run with the usual Monday matinee, week of October 12. No more entertaining funster is under the Columbia Burlesque banner than this self-same "Slider." For the brand of humour he doles out in generous portions is the kind that made Chaplin famous in the cinema world. He is the only "sliding" comedian with a right to the name. Others, many in musical comedy and vaudeville, have tried to copy his comical little glide, but "Sliding Billy" is its owner and master. World's series by direct wire.

COMEDY

"The Great Lover," one of the most sensational successes of London and New York is the offering of Charles Hampden's British Players for the week of October 12. Actually founded on the life of a famous star. As the scenes of this play are laid back stage at the Metropolitan Opera House, New York, it will be a unique opportunity for the patrons of the Comedy Theatre to obtain a peep into the lives of really great opera singers. In Mr. Hampden's opinion music and drama go hand in hand and in "The Great Lover" will sing the prologue to Pagliacci with the orchestra on the stage.

SHEA'S

A vaudeville show of all feature acts will be seen at Shea's this week with the musical comedy favorite Nan Halperin as the headline feature and an extra attraction in Harry Webb and his entertainers in "Something Different." Harry Webb and Company offer "Something Different" and this something different proves to be an exceptionally fine orchestra. But Mr. Webb gets many other things besides music from his orchestra. There is novelty and fun and effects and plenty of good music. Joe Jackson, the original pantomimic comedy cyclist, is always a welcome feature. The mimicry is artistic as it is absurd and never fails to delight his audiences. Tom Howard, late comedian with the Greenwich Village Follies, has a screamingly funny farce comedy in "The Hold-up" in which he is supported by an able company. Pearson Bros. and Cleo Newport, acrobatic dancers and musicians, have a pleasing skit in "Rhythm." Emma Raymond & Co. in a decided novelty and Bob and Lucy Gillette in "Cleverness and Clumsiness" and an Aesop Fable complete the bill.

LOEW'S

Ben Welch, America's foremost character comedian, is an added attraction on an unusually strong vaudeville bill. Don't miss this illimitable funmaker.

Aileen Pringle, the exotic, the beautiful and the queenly, has shorn her locks, laid a dagger against her breast and become a gypsy! The girl who has graced the ermine-trimmed train, significant of society drama, tosses a shawl over her shoulders, grabs a silk hat and prances through the Charleston in the new Metro-Goldwyn-Mayer feature, "The Mystic," which will be seen at Loew's Theatre the week of October 13.

In this latest thriller Miss Pringle joins the group of beautiful actresses who have discovered their flaire for comedy, and her most ardent admirers will welcome her in the fascinating role of Zara, queen of a gypsy tribe who exploit her as a spiritualistic medium.

Jimmie Burton, played by the sincere and handsome Conway Tearle, arrives in Gotham as guardian to a pretty strange little band of foreigners, including one of the most beautiful and untamed girls who has ever set foot in this Mecca of lovely women.

"The Mystic," as Zara is known in the new world, "makes the front page," as the saying goes, and the publicity in the New York dailies soon creates a vogue for the new "clairvoyant."

Detectives get into a seance, arrests follow and the gypsies accuse Jimmie of treachery. They threaten his life, but he evades them and the trio is deported. Jimmie, however, has fallen madly in love with Zara, so he follows her to the Hungarian gypsy camp and there makes her his wife.

Tod Browning, who had charge of the production, was also author of the story. He has made a great feature.

Mrs. M. Lavender, of Cincinnati, formerly of Pittsburgh, Pa., has won the fifth prize in a moving picture essay contest recently held in Cincinnati, and in which one hundred thousand essays were submitted.

Oscar Beregi, the most popular Hungarian actor and film star of the Budapest National Theatre, arrived in New York recently. He will tour the United States with a Hungarian company in Emery Foldes' play, "The Quack."

LOEW'S
Week of October 12th
"THE MYSTIC"
WITH
AILEEN PRINGLE
CONWAY TEARLE
A METRO PICTURE
AMERICA'S POPULAR COMEDIAN
BEN WELCH
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WOHELO GIRLS

Wohelo Girls met at the home of the president, Marion Hattin. New officers: President, Marion Hattin; secretary-treasurer, Clara Wolfish; editor, Lillian Rappaport; great executioner, Freda Wiseberg. Refreshments, dancing and games.

COUNCIL OF JEWISH WOMEN, JEWISH GIRLS' CLUB

At the last meeting of the Jewish Girls' Club, the directors stated that the total attendance for the year was 27,376. There were 1,122 classes. The English classes continued during the summer. The Baseball League, a new venture this year, has five teams. Shields will be awarded to the Adelaide Girls for winning the most games. The following were chosen from the League to enter Club and City League next season: Pearl Hyman, Bessie Sable, Mildred Gould, Becky Ransler, Dorothy Chaplan, Rose Cohen, Rose Bocknick, Edith Drevnind, Mary Mand, Sadie Brown, Sophie Fromkin, Lilly Friedman, Mildred Swartz and Pauline Cohen.

The Club opened Monday, October 5, with the recreation class. Registration for Junior and Senior groups took place Wednesday and Thursday. Miss Bobby Rosenfeldt will direct the basket ball and volley ball for the senior groups, and Miss Pauline Cohen for the junior groups. Miss Passmore, a graduate of Margaret Eaton School, will take over the work formerly done by Miss Evelyn Wilson.

The Adelaide Girls had a corn roast at their summer cottage at Riverside, where they invited their boy friends. The director of the club was chaperon. Thirty were present.

On Monday evening, October 5, the Josephi Girls elected Shirley Bollocks, president; Carrie Lieberman, vice-president; Rose Fisher, secretary; and Doris Swartz, treasurer. It was decided to have a play and dance soon.

A supper for thirty-five teachers at the club was held Tuesday evening, October 6.

The Sewing School re-opens Tuesday afternoon, October 13. The first Saturday night dance takes place October 17.

A travel club will be one of the activities, a debating league and many new circles.

WESTON SANATORIUM CLUB

The Weston Sanatorium Club met at the home of Mrs. J. Houzer, Spadina Road, October 6. Next meeting, Tuesday, November 10, at the home of Mrs. Henry Greisman, Admiral Road.

TALMUD TORAH BAZAAR

New booths at the Talmud Torah bazaar: hardware, Shaw Street Auxiliary, Mrs. M. Johnson, Mrs. Ruthersporn, Mrs. Maldaver and Mrs. Epstein; book and stationery, Nordau Girls, Celia Kalzman, Rose Rosenberg, Rose Cohen, Sonie Fine and Bessie Kellem; Dutch booth, Mrs. Weinstein, Miss Feinsod.

The Nordau Girls' Club, who are taking the book and stationery booth at the Talmud Torah bazaar, will hold a shower and bridge, Sunday, October 11, at 7.30 p.m. at the home of Miss Sonie Fine, 15 Kensington Avenue.

Misses Rose Rosenberg and Celia Katzman will be joint hostesses at a stationery shower and bridge, Tuesday, October 13, at 7.30 p.m., at 74 Montrose Avenue, in aid of the Talmud Toran bazaar.

VERITAS LITERARY SOCIETY

Veritas Literary Society met in the Zionist Building, Sunday, October 4. Miss Ann D. Zimmerman spoke on "Friendship." S. Rubinoff gave a talk on "The Relationship between Canada and the British Empire." Discussion.

MOUNT SINAI TWIGS

Mount Sinai Twigs' social, at the home of the president, Miss Thelma Goldberg, 100 Bellevue Avenue, Tuesday, October 13, at 8 p.m. Musical programme.

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HART HOUSE

The Jewish community is interested in the announcement that the distinguished New York actor, Jacob Ben-Ami, is in Toronto, producing "Samson and Delilah" at Hart House Theatre. The theatre is situated in Hart House, the large building midway between the main building of the University of Toronto and the Parliament buildings in Queen's Park. Ben-Ami will take the leading role of Peter. Readers of the CANADIAN JEWISH REVIEW are cordially invited to see this play which aroused so much interest when produced at the Standard Theatre, Toronto, Monday evening, October 12, for one week, with matinee Saturday.

Jacob Ben-Ami, who is producing "Samson and Delilah" at Hart House Theatre and is taking the leading role himself. The production starts on October 12.

In an interview Max Reinhardt stated definitely that he will immediately turn his attention to his Berlin theatre and that during the latter part of the season he will devote himself to The Theatre in the Josefstadt in Vienna. This decision involves the rejection of the offer made to him by John Emerson, in behalf of the Actors' Equity, to come to New York and direct the foundation of an American national theatre.

The statistics of the Jewish National and Hebrew University Library on the first of Elul, show that the volumes catalogued amount to 100,241.

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The Holy Land

Continued from page 13

and have had to neglect the book and my scientific investigations. I have decided therefore to relieve myself of those responsibilities in order to complete this scientific undertaking. Needless to say, I shall continue to have a keen, if not so active an interest in all that transpires in Palestine, especially in the field of agricultural colonization."

"What do you regard as the principal problems of this colonization?"

The Cost of Colonization

"One of the principal problems," Dr. Ruppin answered thoughtfully, "is involved in the question of cost. The claim has been made that Jews can be settled cheaper in some other country. But the question is not: Can you bring them on the land? The question is: What will they find when they get there? In other words: What are you giving them for this cheaper cost?

"Recently I visited Greece and observed the work conducted by the Greek Government in the settlement of the Anatolian Greek peasants who were expatriated from Turkey. The cost per family is of course less than our cost in Palestine. But the Anatolian peasant and his family live under the same roof with their donkey and pig. If instead of huts they lived in dugouts, the cost would be cheaper still.

"In Palestine we ask ourselves: Shall our settlers live like Arabs or like Jews? The wife of the Arab is a best of burden. Shall we encourage the Jewish settler to reduce his wife to the same status? The children of the Arab are practically naked, neglected, unschooled and overworked. The mortality among them is enormous. Shall our children also be brought down to the same level? If our cost is greater, it is because we provide the Jew with, at least, the indispensible minima of a Jewish life. But with all that, our cost is considerably less per family than, say, the cost incurred by the Australian, New Zealand and British Governments in establishing their people on the soil."

"Given this essential minimum for Jewish life, what else do you consider necessary for successful Jewish colonization?"

The Faith That Moves Mountains

"Enthusiasm!" Dr. Ruppin exclaimed. "I cannot emphasize that too strongly. In our discussions we use a very ponderous word for things like enthusiasm. We call them imponderabilia. And in hard-headed America many people are inclined to regard such things with indifference. But our colonization would have failed without it as, I believe, Jewish colonization is bound to fail anywhere without faith and enthusiasm. In my work I have watched over this enthusiasm with more anxiety and tenderness than over our tree-nurseries and incubators. Such faith and enthusiasm, which has literally moved mountains, is possible only in Palestine where the Jew comes to rebuild not only his personal life but the life of his people, where he lives without having his gaze fixed on some other land, and where he doesn't pine after the flesh-pots of the city."

It was highly interesting to see the matter-of-fact expert become transformed into the inspired enthusiast as he spoke.

"What do you consider the outstanding accomplishment of the Zionist Colonization in Palestine?" was the next question. "I am particularly interested in their prospects of self-support."

Fifteen Years of Progress

"I consider these prospects very good and for the very near future," Dr. Ruppin replied. "We have moved a long way forward in the past fifteen years, especially in the past four years, since the establishment of the Keren Hayesod. Fifteen years is not a long time in the development of a colonization project of the magnitude and complexity of our colonization work in Palestine.

"In a few years I expect a number of our new settlements to stand entirely on their own feet. The rest will follow quickly, for the beginning is always hardest. Nowhere is this proverb more applicable than in colonization. Fifteen years ago the number of Jews in Palestine who were eager to live on the soil and at the same time possessed agricultural training could be counted in dozens. To-day they can be counted in thousands. These facts are eloquent of the great progress we have achieved.

"In addition, of course, we have accumulated a body of technical experience of the greatest value. I cannot, of course, enter into details here. I have written on them at length. I may, perhaps, mention a few of the outstanding ones.

"We have established the systematic sanitation and preparation of soil and equipment before actual settlement. We have provided for water-supplies and have piped the water into the homes of the colonists. We have built good roads between the settlements. We have planned each settlement in accordance with the topography of its location. We have introduced new crops, new poultry and cattle breeds, bee-culture and afforestation. We have established an experiment institution with experimental and demonstration fields in several important points. We have provided instruction for the settlers and special agricultural training for girls. These are only a few of the points and I mention them as they occur to me.

"Let me say, in conclusion, that we have travelled an up-hill road and that we have even further to go to meet the demand for a return to the soil of those Jews who are already in Palestine, and, even more, of those Jews who are hiding their time to go there and who are for the present compelled to stay in Poland, in Rumania, in Russia and elsewhere.

"But the success of our efforts, on the necessary scale, depends a very great deal on what the Jews of America are prepared to do to carry the work forward."

FREE BOOKLET ON SOAP MAKING

Very Easy to Make Laundry or Toilet Soap

In the old pioneer days the thrifty housewives used to make their own soap as a regular part of their household duties. It used to be quite a laborious undertaking because they first had to make a lye from wood ashes. But nowadays it's different. Hundreds of Canadian housewives are still making their own soap but they are not bothering with wood ashes. They get their lye for a few cents at the grocery store, and the rest is easy.

The manufacturers of Gillett's Flake Lye have prepared a little booklet which gives complete directions for home soap-making, using such things as tallow, bacon-rind, bones, etc., that too often are thrown into the garbage can. The beauty of it is that there is practically no labour about the business, and, if directions are followed, success is as certain as sunrise. This seems like a good way to save money, to say nothing of creating that satisfied feeling which always results from the contemplation of a really good and useful article which you have made yourself. Our readers would certainly be well advised to write E. W. Gillett Co., Ltd., corner Fraser Avenue and Liberty Street, Toronto 2, asking for a copy of their Lye Booklet.

In the month of November, rabbis from all sections of Poland, as well as a number hailing from other countries, will hold a conference in Warsaw.

The Prussian Diet, upon a motion made by Socialist (Jewish) Deputy Badt, has voted the sum of 510,000 gold marks toward the support of Jewish communities throughout Germany.

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